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Doc#: 0907018025 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/11/2009 11:02 AM Pg: 1 of 3

SATISFACTION OF MORTGAGE (Cook) County, Illinois

THE MORTGAGE(S) LISTED BELOW IS/ARE HEREBY SATISFIED AND DISCHARGED.

FIRST PLACE BANK is successor in interest to First Federal Savings and Loan Association of Warren, Hicksville Building Loan and Savings Bank, The Northern Savings and Loan Company, Republic Bank, Ravenna Savings Bank, and FFY Bank. (FFY Bank was fka First Federal Savings Bank of Youngstown, and fka First Federal Savings and Loan Association of Youngstown. First Federal Savings and Loan Association of Youngstown was successor by merger to Farmers Savings and Loan Company of Canfield.)

DATE	MORTGAGOR	AMOUNT	VOLUME	PAGE
5/22/06 4680049824	Edward A. Abrand & Pamela Tirrito, both unmarried	\$151,300.00	0614208018	

Pin# 28-19-308-043-0006

7035 Coachwood Trail #2D
Tinley Park Illinois 60477

DATE SIGNED: _____ 1/12/09

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FIRST PLACE BANK (fka First Federal Savings and Loan Association of Warren and successor to Ravenna Savings Bank and FFY Bank)

Sign: [Signature]
Type: Jean E. Kaman, Title: Corporate Vice-President

Sign: [Signature]
Type: Sheila M. Wistar, Title: Asst. Vice President

STATE OF OHIO, PORTAGE COUNTY, ss:

This instrument was acknowledged before me on January 12, 2009 by
date

Jean E. Kaman, Corporate Vice-President and
name title

Sheila M. Wistar, Asst. Vice President of
name title

First Place Bank.

[Signature]
Notary Public

Prepared by
First Place Bank
999 East Main Street
Ravenna, OH 44266
330-296-3874
4-02 Satisfaction of Mortgage



THE DORA A. BOOZE
Notary Public, State of Ohio
My Commission Expires
September 3, 2010



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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000583947 OC

STREET ADDRESS: 7035 COACHWOOD TRAIL

UNIT 2D

CITY: TINLEY PARK

COUNTY: COOK COUNTY

TAX NUMBER: 28-19-308-043-1008

LEGAL DESCRIPTION:

UNIT NUMBER 2-D IN STEEPLE RUN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS OR PARTS THEREOF IN STEEPLE RUN UNIT 2 SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 88052756, AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Secretary of Cook County Clerk's Office