

UNOFFICIAL COPY

When recorded Mail to:
GREEN TREE SERVICING LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 0907019066 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/11/2009 11:42 AM Pg: 1 of 2

Loan #:15037516

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **MICHAEL E WILLIS AND GLORIA WILLIS** to **GE MONEY BANK** bearing the date 06/29/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0527145049

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 1712 N MANGO AVE, CHICAGO, IL 60639 -
PIN# 13-32-409-022-0000 -

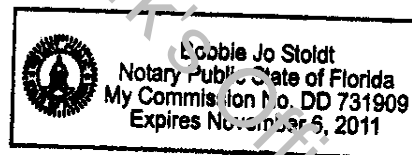
Dated 02/15/2009
GE MONEY BANK

By: _____
BRYAN BLY VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/15/2009 by BRYAN BLY the VICE PRESIDENT of GE MONEY BANK on behalf of said CORPORATION.

BOBBIE JO STOLDT
Notary Public/Commission expires: 11/06/2011



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GTSRC 9456957 PWO2047714 form1/RCNIL1



9456957

S-V
P-2
M-V
ABE

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THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN
THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT:
LOT 6 IN MILLS AND SONS ADDITION TO MILLS AND SONS
SUBDIVISION #3, BEING A SUBDIVISION OF BLOCK 4
IN KEENLY'S FOURTH NORTH AVENUE SUBDIVISION
IN THE SOUTHEAST QUARTER OF SECTION 32, TOWNSHIP 40
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
AND OF THE SOUTH 299.79 FEET OF LOT 1 IN MILLS AND SONS
SUBDIVISION #3 IN THE SOUTHEAST QUARTER OF SECTION
32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office