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Doc#: 0907029081 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/11/2009 04:44 PM Pg: 1 of 3

This Document Prepared by: Dean J. Lurie, Esq. 1 East Wacker Drive Suite 2610 Chicago, Illinois 60601

MAIL TO:

Lenger	
2300 N. Burnayton Ro	٦٠
Hoffmantistes, 120	
Attn: Matt Brown	
STATE OF L'LINOIS)
COUNTY OF COOK) ss.)

RELEASE OF MECHANICS LIEN

Pursuant to and in compliance with the Illinois Statute relating to mechanics' liens, and for valuable consideration, receipt whereof is burst y acknowledged, the undersigned, Schulhof Company, does hereby release the claim for lien against GMAC Model Home Finance, Inc., Lennar, Orange Crush, L.L.C., and Keystone Mechanical Industries for \$1885.22 on the property commonly known as Units 1-4, Concord Commons II, Des Plaines, IL and legally described as follows:

See Legal Description which is attached hereto and incorporated herein as Exhibit "A".

Permanent Index Number (PIN): 09-18-215-009-1004 and 09-18-215-009-1005

which claim for lien was filed in the Office of the Recorder of Peeds of Cook County, Illinois on December 30, 2008 as Document No. 0836510065.

In Witness Whereof, the undersigned has signed this instrument his <u>3</u> day of March 2009.

Schulhof Company,

an Hinois Corporation

Its Executive Vice President

FOR THE PROPECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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)SS				
COUNTY OF COOK)				
I. CARMEN A. RODRIGUEZ	, Notary Public	in and for said C	County, in the St	tate aforesaid,	, (
certify that Peter Mang	ione. Executiv	e Vice Presiden	t of Schulhof	Company, a	ar

I, CARMEN A. ROBINGUEZ, Notary Public in and for said County, in the State aforesaid, do hereby certify that Peter Mangione, Executive Vice President of Schulhof Company, an Illinois Corporation, personally known to me and known to be the same person whose name is subscribed to the foregoing instrument as such Executive Vice President, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act, and as the free and voluntary act of said Company, for the uses and purposes therein set forth.

GIVFN UNDER MY HAND AND NOTARIAL SEAL this **Grad** day of March, 2009.

Notary Public Sur

My Commission Expires:

STATE OF ILLINOIS

CARMEN A RODRIGUEZ

ROTAN COCC, STATE OF ILLINOIS

AN AMERICAN PRES 1/4/2089/32

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CHICAGO TITLE INSURANCE COMPANY

50% E. MORTH AVE., MAROL STREAM, IL 60188

TRACT INDEX SEARCH

Additional Tax Numbers:

Order No.: 3409 H251 95757 + F

Legal Description:

DCOMS.

OF LAND: 6.

ONS, BEING A PLS.

ART OF THE NORTHW.

DN 18, TOWNSHIP 41 NORTS.

STY, ILLINOIS; WHICH SURVEY 5.

EM OWNERSHIP FOR CONCORD COM.

DUNTY, ILLINOIS, AS DOCUMENT NUMBL.

ANTEREST IN THE COMMON ELEMENTS.

OP - 18 - 215 - 609 - 1004

OQ - 18 - 215 - 609 - 1005 DWELLING UNITY 1-4 AND 1-5 IN CONCORD COMMONS CONDOMINIUM, AS DELINEATED ON A SURVEY ON THE FOLLOWING DESCRIBED TRACT OF LAND: ALL OR PARTS OF PARCELS IN THE FINAL PLANNED UNIT DEVELOPMENT CONCORD COMMONS, BEING A PLANNED UNIT DEVELOPMENT OF PART OF LOT TATIN BENJAMIN CORNER MATION OF PART OF THE NORTHWEST QUARTER OF SECTION 17 AND PART OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOR COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO TO THE DECLARATION OF CONDOMINIUM OWNERSHIP FOR CONCORD COMMONS CONDOMINIUM. RECORDED JUNE 16, 2005 IN COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 0516703080, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.