

# UNOFFICIAL COPY



Doc#: 0907034072 Fee: \$33.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/11/2009 01:22 PM Pg: 1 of 7

## SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

STATE of ILLINOIS ) ss:  
COUNTY of COOK

Claimant, **Evergreen Oak Electric Supply & Sales, Co., an Illinois Corporation, 13400 S. Cicero, Crestwood, IL 60445 of Cook County, State of Illinois**, hereby files a notice and claim for lien against **Bridgeview Bank Group, as Trustee under Trust Numbers: 1-3301, 1-3302, 1-3303, dated July 11, 2007, 4753 N. Broadway Ave., Chicago, IL 60640, Owners and Founders Bank, as Trustee under Trust Number 6520, 14497 John Humphry Dr., Orland Park, IL 60462 and Sheffield Development Co., 918 S. Vine St., Hinsdale, IL 60521, Contractor, and states:**

That on **November 11, 2008**, the owner(s) owned the following described land in the County of Cook, State of Illinois to wit:

*PIN #'s: 17-08-426-011-0000; 17-08-426-012-0000, see attached legal description, all in the County of Cook, State of Illinois.*

*Commonly known as: 210-220 Halsted, a/k/a 801-11 W. Fulton Market St., Chicago, IL 60607*


That on **November 11, 2008** said contractor made a subcontract with claimant to provide **RAB, Cooper Ltg. Panasonic, related materials and/or labor**, for said improvement and that on **November 17, 2009**, claimant completed delivery of materials and/or labor to the value of **\$9,310.72**.

That said contractor is entitled to credits on account as follows: **\$0.00.**

leaving a balance due, unpaid and owing to claimant and, after allowing all credits, the sum of **\$9,310.72** for which, with interest, claimant claims a lien on said land and improvement and on the monies or other considerations due or to become due from the owner under said contract against said contractor and owner(s).

Evergreen Oak Electric Supply & Sales Co., an Illinois Corporation

BY:

  
ALLAN R. POPPER of Lianguard, Inc., Agent for  
Evergreen Oak Electric Supply & Sales Co., an Illinois Corporation  
13400 S. Cicero, Crestwood, IL 60445

File No.: 85069-9-1

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STATE of ILLINOIS ) ss.  
COUNTY of DUPAGE )

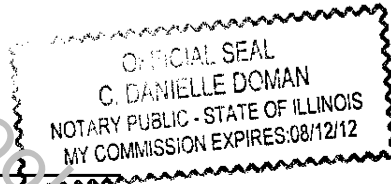
Affiant, **ALLAN R. POPPER**, being first duly sworn, on oath deposes and says that he is the agent of claimant, and that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all statements therein contained are true.

\_\_\_\_\_  
ALLAN R. POPPER, of Lienguard, Inc., Agent for  
Evergreen Oak Electric Supply & Sales Co., an Illinois Corporation  
13400 S. Cicero, Crestwood, IL 60445

SUBSCRIBED AND SWORN to before me  
on March 10, 2009



C. DANIELLE DOMAN, Notary Public



**File No: 85069-9-1**

Prepared by: Allan R. Popper  
**Lienguard, Inc.**  
1000 Jorie Blvd., Ste. 270  
Oak Brook IL 60523

Mail to: **Lienguard, Inc.**  
1000 Jorie Blvd., Ste. 270  
Oak Brook, IL 60523

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**PARCEL 1:**

**THE WEST 25 FEET OF THE EAST 100.00 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 1 AND 2; THE EAST 25.21 FEET OF LOT 3; LOT 7 (EXCEPT THE SOUTH 29.54 FEET THEREOF) ALL IN BLOCK 19 OF CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**PARCEL 1A:**

**THE WEST 25 FEET OF THE EAST 75.00 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 1 AND 2; THE EAST 25.21 FEET OF LOT 3; LOT 7 (EXCEPT THE SOUTH 29.54 FEET THEREOF) ALL IN BLOCK 19**

**Box 400-CTCC**

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## MORTGAGE (Continued)

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OF CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

### PARCEL 2:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1, 1A, AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND GRANT OF EASEMENTS FOR PRIVATE DRIVE ACCESS, COMMON FACILITIES, MAINTENANCE, REPAIR AND RECONSTRUCTION AND RELATED MATTERS DATED OCTOBER 13, 2004 MADE BY FOUNDERS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 30, 2004 AND KNOWN AS TRUST NO. 6520, (OWNER/DECLARANT) RECORDED OCTOBER 15, 2004 AS DOCUMENT 0428933194 FOR THE PURPOSE OF INGRESS AND EGRESS UPON, OVER, ACROSS AND THROUGH AND THE USE OF THE PRIVATE DRIVE AND THE ONGOING MAINTENANCE, REPAIR AND REPLACEMENT THEREOF, WITHIN THE COMMON AREAS SHOWN ON THE SITE PLAN ATTACHED TO SAID DECLARATION AND DESCRIBED AS FOLLOWS:

THAT PART OF BLOCK 19 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID BLOCK 19; THENCE SOUTH 00 DEGREE, 12 MINUTES, 21 SECONDS EAST ALONG THE WEST LINE THEREOF, A DISTANCE OF 84.0 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES, 00 MINUTE, 00 SECOND EAST, A DISTANCE OF 134.00 FEET; THENCE SOUTH 00 DEGREE, 12 MINUTES, 21 SECONDS EAST, A DISTANCE OF 144.03 FEET; THENCE SOUTH 89 DEGREES, 42 MINUTES, 33 SECONDS WEST, A DISTANCE OF 7.96 FEET; THENCE SOUTH 00 DEGREE, 12 MINUTES, 21 SECONDS EAST, A DISTANCE OF 10.00 FEET; THENCE SOUTH 89 DEGREES, 42 MINUTES, 33 SECONDS WEST, A DISTANCE OF 75.62 FEET; THENCE NORTH 00 DEGREE, 12 MINUTES, 21 SECONDS WEST, A DISTANCE OF 10.00 FEET; THENCE NORTH 89 DEGREES, 42 MINUTES, 33 SECONDS EAST, A DISTANCE OF 60.58 FEET; THENCE NORTH 44 DEGREES, 45 MINUTES, 05 SECONDS EAST, A DISTANCE OF 9.91 FEET; THENCE NORTH 00 DEGREE, 12 MINUTES, 21 SECONDS WEST, A DISTANCE OF 114.11 FEET; THENCE NORTH 45 DEGREES, 06 MINUTES, 11 SECONDS WEST, A DISTANCE OF 9.92 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTE, 00 SECOND WEST, A DISTANCE OF 111.0 FEET TO A POINT IN THE WEST LINE OF SAID BLOCK 19, A DISTANCE OF 16.0 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTH 00 DEGREE, 12 MINUTES, 21 SECONDS WEST ALONG SAID WEST LINE 16.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, (EXCEPT THEREFROM THAT PART FALLING IN PARCEL 1).

### PARCEL 3:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AND 1A AS SET FORTH IN PROPOSED DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND GRANT OF EASEMENTS FOR PRIVATE DRIVE ACCESS, COMMON FACILITIES, MAINTENANCE, REPAIR AND RECONSTRUCTION AND RELATED MATTERS DATED OCTOBER 25, 2007 MADE BY FOUNDERS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 30, 2004 AND KNOWN AS TRUST NO. 6520, (OWNER/DECLARANT) RECORDED NOVEMBER 1, 2007 AS DOCUMENT 0730531041 FOR THE PURPOSE OF INGRESS AND EGRESS UPON, OVER, ACROSS AND THROUGH AND THE USE OF THE PRIVATE DRIVE AND THE ONGOING MAINTENANCE, REPAIR AND REPLACEMENT THEREOF, WITHIN THE COMMON AREAS SHOWN ON THE SITE PLAN ATTACHED TO SAID DECLARATION AND DESCRIBED AS FOLLOWS:

THAT PART OF LOT 2, THE EAST 25.21 FEET OF LOT 3, LOT 7 AND 8 AND LOT 11 (EXCEPT THE SOUTH 5.00 FEET), ALL IN BLOCK 19 OF CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE SOUTH 89 DEGREES 42 MINUTES 33 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT A DISTANCE OF 70.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 12 MINUTES 15 SECONDS WEST A DISTANCE OF 127.79 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 45.00 FEET; THENCE NORTH 00 DEGREES 12 MINUTES 15 SECONDS WEST A DISTANCE OF 16.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 93.09 FEET; THENCE SOUTH 00 DEGREES 12

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## MORTGAGE (Continued)

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MINUTES 21 SECONDS EAST A DISTANCE OF 16 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 26.09 FEET; THENCE SOUTH 00 DEGREES 12 MINUTES 15 SECONDS EAST A DISTANCE OF 127.90 FEET TO A POINT ON THE SOUTH LINE OF SAID TRACT; THENCE NORTH 89 DEGREES 42 MINUTES 33 SECONDS EAST A DISTANCE OF 22.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, (EXCEPT THEREFROM THAT PART FALLING IN PARCEL 1).

### PARCEL 4:

THE WEST 25 FEET OF THE EAST 50.00 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 1 AND 2; THE EAST 25.21 FEET OF LOT 3; LOT 7 (EXCEPT THE SOUTH 29.54 FEET THEREOF) ALL IN BLOCK 19 OF CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

### PARCEL 4A:

THE EAST 25 FEET OF THE FOLLOWING DESCRIBED TRACT: LOTS 1 AND 2; THE EAST 25.21 FEET OF LOT 3; LOT 7 (EXCEPT THE SOUTH 29.54 FEET THEREOF) ALL IN BLOCK 19 OF CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

### PARCEL 5:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 4 & 4A, AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND GRANT OF EASEMENTS FOR PRIVATE DRIVE ACCESS, COMMON FACILITIES, MAINTENANCE, REPAIR AND RECONSTRUCTION AND RELATED MATTERS DATED OCTOBER 13, 2004 MADE BY FOUNDERS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 30, 2004 AND KNOWN AS TRUST NO. 6520, (OWNER/DECLARANT) RECORDED OCTOBER 15, 2004 AS DOCUMENT 0428933194 FOR THE PURPOSE OF INGRESS AND EGRESS UPON, OVER, ACROSS AND THROUGH AND THE USE OF THE PRIVATE DRIVE AND THE ONGOING MAINTENANCE, REPAIR AND REPLACEMENT THEREOF, WITHIN THE COMMON AREAS SHOWN ON THE SITE PLAN ATTACHED TO SAID DECLARATION AND DESCRIBED AS FOLLOWS:

THAT PART OF BLOCK 19 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID BLOCK 19; THENCE SOUTH 00 DEGREE, 12 MINUTES, 21 SECONDS EAST ALONG THE WEST LINE THEREOF, A DISTANCE OF 84.0 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES, 00 MINUTE, 00 SECOND EAST, A DISTANCE OF 134.00 FEET; THENCE SOUTH 00 DEGREE, 12 MINUTES, 21 SECONDS EAST, A DISTANCE OF 144.03 FEET; THENCE SOUTH 89 DEGREES, 42 MINUTES, 33 SECONDS WEST, A DISTANCE OF 7.96 FEET; THENCE SOUTH 00 DEGREE, 12 MINUTES, 21 SECONDS EAST, A DISTANCE OF 10.00 FEET; THENCE SOUTH 89 DEGREES, 42 MINUTES, 33 SECONDS WEST, A DISTANCE OF 75.62 FEET; THENCE NORTH 00 DEGREE, 12 MINUTES, 21 SECONDS WEST, A DISTANCE OF 10.00 FEET; THENCE NORTH 89 DEGREES, 42 MINUTES, 33 SECONDS EAST, A DISTANCE OF 60.58 FEET; THENCE NORTH 44 DEGREES, 45 MINUTES, 05 SECONDS EAST, A DISTANCE OF 9.91 FEET; THENCE NORTH 00 DEGREE, 12 MINUTES, 21 SECONDS WEST, A DISTANCE OF 114.11 FEET; THENCE NORTH 45 DEGREES, 06 MINUTES, 11 SECONDS WEST, A DISTANCE OF 9.92 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTE, 00 SECOND WEST, A DISTANCE OF 111.0 FEET TO A POINT IN THE WEST LINE OF SAID BLOCK 19, A DISTANCE OF 16.0 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTH 00 DEGREE, 12 MINUTES, 21 SECONDS WEST ALONG SAID WEST LINE 16.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, (EXCEPT THEREFROM THAT PART FALLING IN PARCEL 4).

### PARCEL 6:

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 4 & 4A, AS SET FORTH IN PROPOSED DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND GRANT OF EASEMENTS FOR PRIVATE DRIVE ACCESS, COMMON FACILITIES, MAINTENANCE, REPAIR AND RECONSTRUCTION AND RELATED MATTERS DATED OCTOBER 25, 2007 MADE BY FOUNDERS BANK AS TRUSTEE UNDER

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## MORTGAGE (Continued)

TRUST AGREEMENT DATED JULY 30, 2004 AND KNOWN AS TRUST NO. 6520, (OWNER/DECLARANT) RECORDED NOVEMBER 1, 2007 AS DOCUMENT 0730531041 FOR THE PURPOSE OF INGRESS AND EGRESS UPON, OVER, ACROSS AND THROUGH AND THE USE OF THE PRIVATE DRIVE AND THE ONGOING MAINTENANCE, REPAIR AND REPLACEMENT THEREOF, WITHIN THE COMMON AREAS SHOWN ON THE SITE PLAN ATTACHED TO SAID DECLARATION AND DESCRIBED AS FOLLOWS:

THAT PART OF LOT 2, THE EAST 25.21 FEET OF LOT 3, LOT 7 AND 8 AND LOT 11 (EXCEPT THE SOUTH 5.00 FEET), ALL IN BLOCK 19 OF CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE SOUTH 89 DEGREES 42 MINUTES 33 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT A DISTANCE OF 70.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 12 MINUTES 15 SECONDS WEST A DISTANCE OF 127.79 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 45.00 FEET; THENCE NORTH 00 DEGREES 12 MINUTES 15 SECONDS WEST A DISTANCE OF 16.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 93.09 FEET; THENCE SOUTH 00 DEGREES 12 MINUTES 21 SECONDS EAST A DISTANCE OF 16 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 26.09 FEET; THENCE SOUTH 00 DEGREES 12 MINUTES 15 SECONDS EAST A DISTANCE OF 127.90 FEET TO A POINT ON THE SOUTH LINE OF SAID TRACT; THENCE NORTH 89 DEGREES 42 MINUTES 33 SECONDS EAST A DISTANCE OF 22.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS. (EXCEPT THEREFROM THAT PART FALLING IN PARCEL 4).

**PARCEL 7:**

LOTS 1 AND 2, THE EAST 25.21 FEET OF LOT 3, LOTS 7 AND 8 AND LOT 11 (EXCEPT THE SOUTH 5.00 FEET), ALL TAKEN AS A TRACT, (EXCEPT THE EAST 100.00 FEET THEREOF OF SAID TRACT) ALL IN BLOCK 19 OF CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 8:**

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 7, AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND GRANT OF EASEMENTS FOR PRIVATE DRIVE ACCESS, COMMON FACILITIES, MAINTENANCE, REPAIR AND RECONSTRUCTION AND RELATED MATTERS DATED OCTOBER 13, 2004 MADE BY FOUNDERS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 30, 2004 AND KNOWN AS TRUST NO. 6520, (OWNER/DECLARANT) RECORDED OCTOBER 15, 2004 AS DOCUMENT 0428933194 FOR THE PURPOSE OF INGRESS AND EGRESS UPON, OVER, ACROSS AND THROUGH AND THE USE OF THE PRIVATE DRIVE AND THE ONGOING MAINTENANCE, REPAIR AND REPLACEMENT THEREOF, WITHIN THE COMMON AREAS SHOWN ON THE SITE PLAN ATTACHED TO SAID DECLARATION AND DESCRIBED AS FOLLOWS:

THAT PART OF BLOCK 19 IN CARPENTER'S ADDITION TO CHICAGO IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID BLOCK 19; THENCE SOUTH 00 DEGREE, 12 MINUTES, 21 SECONDS EAST ALONG THE WEST LINE THEREOF, A DISTANCE OF 84.0 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES, 00 MINUTE, 00 SECOND EAST, A DISTANCE OF 134.00 FEET; THENCE SOUTH 00 DEGREE, 12 MINUTES, 21 SECONDS EAST, A DISTANCE OF 144.03 FEET; THENCE SOUTH 89 DEGREES, 42 MINUTES, 33 SECONDS WEST, A DISTANCE OF 7.96 FEET; THENCE SOUTH 00 DEGREE, 12 MINUTES, 21 SECONDS EAST, A DISTANCE OF 10.00 FEET; THENCE SOUTH 89 DEGREES, 42 MINUTES, 33 SECONDS WEST, A DISTANCE OF 75.62 FEET; THENCE NORTH 00 DEGREE, 12 MINUTES, 21 SECONDS WEST, A DISTANCE OF 10.00 FEET; THENCE NORTH 89 DEGREES, 42 MINUTES, 33 SECONDS EAST, A DISTANCE OF 60.58 FEET; THENCE NORTH 44 DEGREES, 45 MINUTES, 05 SECONDS EAST, A DISTANCE OF 9.91 FEET; THENCE NORTH 00 DEGREE, 12 MINUTES, 21 SECONDS WEST, A DISTANCE OF 114.11 FEET; THENCE NORTH 45 DEGREES, 06 MINUTES, 11 SECONDS WEST, A DISTANCE OF 9.92 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTE,

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(Continued)**

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00 SECOND WEST, A DISTANCE OF 111.0 FEET TO A POINT IN THE WEST LINE OF SAID BLOCK 19, A DISTANCE OF 16.0 FEET SOUTH OF THE POINT OF BEGINNING; THENCE NORTH 00 DEGREE, 12 MINUTES, 21 SECONDS WEST ALONG SAID WEST LINE 16.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, (EXCEPT THEREFROM THAT PART FALLING IN PARCEL 7).

**PARCEL 9:**

A NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 7, AS SET FORTH IN PROPOSED DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND GRANT OF EASEMENTS FOR PRIVATE DRIVE ACCESS, COMMON FACILITIES, MAINTENANCE, REPAIR AND RECONSTRUCTION AND RELATED MATTERS DATED OCTOBER 25, 2007 MADE BY FOUNDERS BANK AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 30, 2004 AND KNOWN AS TRUST NO. 6520, (OWNER/DECLARANT) RECORDED NOVEMBER 1, 2007 AS DOCUMENT 0730531041 FOR THE PURPOSE OF INGRESS AND EGRESS UPON, OVER, ACROSS AND THROUGH AND THE USE OF THE PRIVATE DRIVE AND THE ONGOING MAINTENANCE, REPAIR AND REPLACEMENT THEREOF, WITHIN THE COMMON AREAS SHOWN ON THE SITE PLAN ATTACHED TO SAID DECLARATION AND DESCRIBED AS FOLLOWS:

THAT PART OF LOT 2, THE EAST 25.21 FEET OF LOT 3, LOT 7 AND 8 AND LOT 11 (EXCEPT THE SOUTH 5.00 FEET), ALL IN BLOCK 19 OF CARPENTER'S ADDITION TO CHICAGO IN THE SOUTHEAST QUARTER OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE SOUTH 89 DEGREES 42 MINUTES 33 SECONDS WEST ALONG THE SOUTH LINE OF SAID TRACT A DISTANCE OF 70.00 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 DEGREES 12 MINUTES 15 SECONDS WEST A DISTANCE OF 127.79 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 45.00 FEET; THENCE NORTH 00 DEGREES 12 MINUTES 15 SECONDS WEST A DISTANCE OF 16.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST A DISTANCE OF 93.09 FEET; THENCE SOUTH 00 DEGREES 12 MINUTES 21 SECONDS EAST A DISTANCE OF 16 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS EAST A DISTANCE OF 26.09 FEET; THENCE SOUTH 00 DEGREES 12 MINUTES 15 SECONDS EAST A DISTANCE OF 127.90 FEET TO A POINT ON THE SOUTH LINE OF SAID TRACT; THENCE NORTH 89 DEGREES 42 MINUTES 33 SECONDS EAST A DISTANCE OF 22.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, (EXCEPT THEREFROM THAT PART FALLING IN PARCEL 7).

The Real Property or its address is commonly known as 801-11 West Fulton Market Street, Chicago, IL 60607. The Real Property tax identification number is 17-08-426-011-0000; 17-08-426-012-0000 .

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Clerk's Office