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LIS PENDENS NOTICE OF FORECLOSURE

Doc#: 0907034082 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/11/2009 01:59 PM Pg: 1 of 3

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

AMERICAN CHARTEPED BANK,)			
an Illinois Banking Corporation.)			
Plaintiff,)			
VS.		No.	09 CH 02489	
WABASH STREET, LLC, an Illinois Limited Liability Company, DENNIS DECAPRI, Individually, C. BRADFORD SMITH, Individually, JM-RM MACK CORP., an Illinois Corporation, DOWNTOWN LOCK-BOX, LLC, an Illinois Limited Liability Company, AMERICAN DEMOLITION CORPORATION, an Illinois Corporation, CONCRETE EXCAVATION REMOVAL, LLC, a dissolved Limited Liability Company, BOVIS LEND LEASE, INC., a Florida Corporation, PIEDMONT GROUP, INC., THATCHER FOUNDATIONS, INC., BRININSTOOL + LYNCH, LTD., UNKNOWN OWNERS, and NON-RECORD CLAIMANTS				T'S Office
THATCHER FOUNDATIONS, INC., an Illinois Corporation, Counter-Plaintiff)			

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vs.)
)
WABASH STREET, LLC,)
an Illinois Limited Liability Company,)
DENNIS DECAPRI, Individually,)
C. BRADFORD SMITH, Individually,)
JM-RM MACK CORP., an Illinois)
Corporation, DOWNTOWN)
LOCK-BOX, LLC, an Illinois Limited)
Liability Company, AMERICAN)
DEMOLITION CORPORATION,)
an Illinois Corporation, CONCRETE)
EXCAVATION & EMOVAL, LLC,)
a dissolved Limite Tiability Company,)
BOVIS LEND LEASE INC., a)
Florida Corporation, PIEDMONT)
GROUP, INC., BRININSTOCL +)
LYNCH, LTD., UNKNOWN)
NECESSARY PARTIES, and)
UNKNOWN OWNERS AND)
CLAIMANTS,))
Defendants.)

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 11th day of March, 2009 for Thatcher Foundations, Inc., as Counter Plaintiff, and is now pending in said Court, and that the property affected by said cause is described as follows:

See Attached Exhibit A

P.I.N.: 17-22-104-006; 17-22-104-007; 17-22-104-008; 17-22-104-009; 17-22-104-010

TITLE HOLDER: Wabash Street, LLC

MORTGAGEES: American Chartered Bank, Downtown Lock-Box, LLC, JM-RM Mack Corporation

One of its attorneys

Mail to:

Lyman & Nielsen, LLC 1301 West 22nd Street, Suite 914

Oak Brook, IL 60523 T: 630/575-0020

F: 630/575-0999

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EXHIBIT A Legal Description of Premises

PARCEL 1:

THAT PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH IS BOUNDED AND DESCRIBED AS FOLLOWS, TO WIT: BEGINNING ON THE EAST SIDE OF WABASH A VENUE AT THE NORTHWEST CORNER OF LOT 1 OF SUBDIVISION MADE BY TURNER AND CARBUTT OF PARTS OF LOTS 5, 6, 7 AND 8 IN BLOCK 11 OF ASSESSOR'S DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22 AFORESAID; RUNNING THENCE NORTH ALONG THE EAST LINE OF WABASH AVENUE TO A POINT 12 FEET SOUTH FROM THE NORTH LINE OF LOT 9 IN SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 8 OF AS GS FOR'S DIVISION AFORESAID; THENCE EAST PARALLEL WITH THE NORTH LINE OF LOT 17 FORESAID, MORE OR LESS TO A POINT MIDWAY BETWEEN WABASH AND MICHIGAY AVENUE; THENCE SOUTH ON A LINE PARALLEL WITH EAST LINE OF WABASH A', E' JUE TO A POINT DUE EAST FROM THE NORTHEAST CORNER OF SAID LOT 1; THENCE WEST TO THE NORTHEAST CORNER OF LOT 1; THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 TO THE POINT OF BEGINNING, (EXCEPTING FROM SAID PREMISES SOM JUH FROM THE BAST AND THEREOF AS IS TAKEN OR USED FOR ALLEY) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 TO 4, BOTH INCLUSIVE, IN THE SUBDIVISION OF PART OF LOTS 5 TO 8 IN BLOCK 11 IN ASSESSOR'S DIVISION OF THE TOTAL ORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

