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My commission expires November 2, 2012

Doc#: 0907035215 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/11/2009 12:51 PM Pg: 1 of 2

147575

SUBORDINATION AGREEMENT
PARIS SE. GPAND RAPIDS, MICHIGAN 49546 ("Second Mortgagee"), for One Dollar (\$1.00) and other good and variable consideration, the receipt of which is hereby acknowledged, does hereby subordinate its lien and all of its right, tide and interest arising under a certain Mortgage granted to it by MICHAEL D BESS AND MEGAN M SHORT ("Mortgagor") and recorded in Document #0812033239 of Mortgages COOK County Records, to the lien of INTERDANK MORTGAGE COMPANY. ("First Mortgagee") and all of First Mortgagee's right, title and interest arising under a certain Mortgage dated as of, given by Mortgagor to First Mortgagee and recorded in Document Numler Of Mortgages, _COOK County Records. In no event shall the subordination accomplished hereby exceed, and the same is hereby limited to, the principal balance plus accrued interest and other charges from tine to time owing under a certain promissory note made payable to First Mortgagee by Mortgagor in the original principal amount of \$416000 Which is secured by the First Mortgage (collectively, the "First Mortgage Indebtedness"). The subordination accomplished hereby does not extend to any amount in excess of the First Mortgage Indebtedness, nor to any furture advances under, or modification, extension, renewal or refinancing of the same.
LEGAL DESCRIPTION: SEE ATTACHED
LEGAL DESCRIPTION: SEE ATTACHED
PROPERTY ADDRESS: 3721 NORTH WILTON AVENUE, #4, CHICAGO, IL 60613 TAX ID# 14-20-221-
056-1004
IN WITNESS WHEREOF, a duly authorized officer of FIFTH THEO BANK Has executed this Subordination Agreement as of the 16 Day of JANUARY, 2009. FIFTH THIRD BANK (Penk Name)
THOMAS E CARLSON, ASSISTANT VICE PRESIDENT DAVE MILLER, ASSISTANT VICE PRESIDENT
STATE OF MICHIGAN)
: ss COUNTY OF <u>KENT</u>)
On this 16 Day of JANUARY 2009, before me, a Notary Public, in and for said County, personally appeared THOMAS E CARLSON AND DAVE MILLER To me known to be the AUTHORIZED REPRESENTATIVES of FIFTH THIRD BANK, a MICHIGAN CORPORATION, and acknowledged that they executed the foregoing instrument on behalf of said corporation as its free act and deed.
PREPARED BY: MARGARET G EVANS 925 FREEMAN #D09013 CINCINNATI, OH 45203 CATHY JULLS Notary Public, KENT County, Michigan Acting in KENT County, Michigan

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Commitment Number: 147575-RILC

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT 4 IN THE 3721 NORTH WILTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE NORTH 34 FEET OF LOT 10 IN BLOCK 6 IN BUCKINGHAM'S SECOND ADDITION TO LAKE VIEW, IN THE NORTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 0323819093 TOGETHER WITH EACH SUCH UNIT'S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3 AND STORAGE SPACE S-4 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMEN ()328819093.

PIN(S): 14-20-221-056-1004

CKA: 3721 NORTH WILTON AVENUE #4, CHICAGO, IL, 60613

ALTA Commitment Schedule C

(147575-RILC.PFD/147575-RILC/4)