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Document Prepared By:
Timothy Simmer, 800-669-9721
Recording Requested By:
Everhome Mortgage
When Recorded Return To:
Everhome Mortgage
8100 Nations Way
Jacksonville, FL 32256



Doc#: 0907039008 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/11/2009 09:06 AM Pg: 1 of 3

EVER	140	1540121106
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MIN #: 100063415401211067
MERS Telephone #: 888/679-6377
CRef#:03/08/2009-PRef#:R114-POF
Date:02/06/2009-Print Batch ID:71728
PIN/Tax ID #: 19-31-207-021-0000
Property Address:
8405 S NOTTINGHAM
BURBANK, IL 60459
ILmrsd-eR2.0 10/16/2008 2008(c) by DCCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.** acting solely as nominee for **First Alliance Bank, a Federal Savings Bank**, whose address is **8100 Nations Way Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **MICHAEL CHANCE AND TRACY CHANCE, MARRIED TO EACH OTHER**

Original Mortgagee: **FIRST ALLIANCE BANK, A FEDERAL SAVINGS BANK**

Date of Mortgage: **11/04/2003**

Loan Amount: **\$204,000.00**

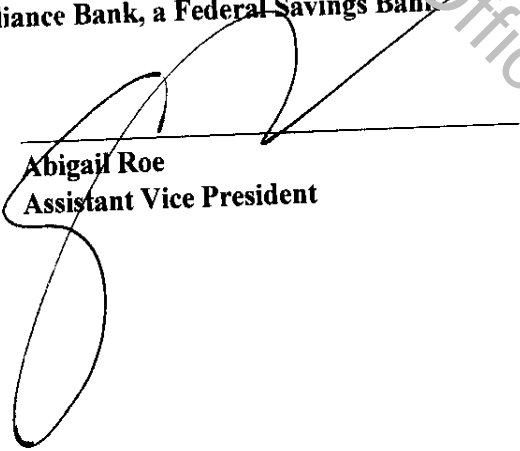
Recording Date: **11/28/2003** Document #: **0333032118**

Legal Description: **See Attached**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **02/13/2009**.

Mortgage Electronic Registration Systems, Inc. acting solely as nominee for **First Alliance Bank, a Federal Savings Bank**



Abigail Roe
Assistant Vice President

S. J
P. 3
M. J

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State of **FL**

County of **Duval**

The foregoing instrument was acknowledged before me this **02/13/2009** by **Abigail Roe** as **Assistant Vice President of Mortgage Electronic Registration Systems, Inc.** acting solely as nominee for **First Alliance Bank, a Federal Savings Bank**, a state of corporation, on behalf of the corporation. He/she is personally known to me or has produced or proved to me through satisfactory evidence of identification as identification, and acknowledged that he/she, being duly authorized, has executed the forgoing instrument for the purposes therein mentioned, for and in the name of the corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Juanita Kinsey**

My Commission Expires: **07/31/2011**



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LOT 166 (EXCEPT THE NORTH 100 FEET AND EXCEPT THE SOUTH 99 FEET) IN F. H. BARTLETT'S FIRST ADDITION TO F. H. BARTLETT'S 79TH STREET ACRES BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 38, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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