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94071420335)

Doc#: 0907142035 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/12/2009 01:56 PM Pg: 1 of 3

THE GRANTOR:

HSBC Bank USA, N.A. as Indenture Trustee for the benefit of People's Choice Home Loan Securities Trust Series 2005-3, a corporation created and existing under and by virtue of the laws of the State of Delaware and duly authorized to transact business in the State of Illinois, party of the first part, for and in consideration of TEN (\$10.00) DOLLARS, and other valuable consideration in hand paid, and pursuant to authority given by the Board of Directors of said corporation, by these presents does Remise, Release, Alien and Convey to

Statutory (Illinois)

(Corporation to Limited Liability Company)

National Develor ment Group, LLC

a limited liability company organ 12°1 and existing under and by virtue of the laws of the State of Illinois having its principal office at the following address 10912 S. Wester, #7, Chicago IL 60643, party of the second part, the following described Real Estate situated in the County of COOK and State of Illinois, to wit:

SEC LEGAL DESCRIPTION ATTACHED

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issued and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equit, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything vincreby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, so bject to:

The Warranties given herein are limited to the acts of the Grantor and subject to easen.ents, covenants and restrictions of record.

Permanent Real Estate Index Number(s): 25-28-305-043

Address(es) of Real Estate: 12354 S. Normal Avenue, Chicago, IL 60628

In Witness Whereof, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its X_{A} . President, and attested by its X_{A} . Secretary, this X_{19} day of X_{19} .

NAME OF CORPORATION: HSBC Bank USA, N.A. as Indenture Trustee for the benefit of People's Choice Home Loan Securities Trust Series 2005-3

LITTON LOAN SERVICING, LP ATTORNEY-IN-FACT

IMPRESS CORPORATE SEAL HERE J. LYNN BURROW
ASSISTANT VICE PRESIDENT
PRESIDENT

SECRETARY

LYNN JOHNSON

PREMIER TITLE COMPANY
1350 W. NORTHWEST HIGHWAY
ARLINGTON HEIGHTS, IL 60004
(847) 255-7100

C.Fr

PREMIER TITLE

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State of X , Cour		he undersigned, a Notary Public, in an	d for the County and State
aforesaid, DO HEREBY CERTIFY	Y, that $X_{\underline{}}$ J. LYNN BURROW	personally k	nown to me to be the
X President of HSBC	Bank USA, N.A. as Indenture Trus	stee for the benefit of People's Choice	Home Loan Securities
instrument, appeared before me in they signed and delivered the said	and personally known to me to be the person and severally acknowledge instrument and caused the corporation, as their rectors of said corporation, as their	personally known to be to the same persons whose names are subset that as such Av President e seal of said corporation to be affixed free and voluntary act, and as the free	and <u>ASS+</u> Secretary, thereto, pursuant to
Given under my hand and official	- 11	2009 1000 Dayle	
19	NOTARY P	BLIC BLIC	
			A MARTINEZ
Property Address: 12354 S.	Norrical Avenue, Chicago, IL	ALKUS	SION EXPIRES 7 27, 2011
THIS INSTRUMENT WAS PREI	PARED BY:	The state of the s	Control of the Contro
	Thomas J. Anselm		
	1807 W. Diehl Road, #232 Naperville, IL 60563-189)		
	C		
MAIL TO: National Development G 10912 S. Western #7 Chicago IL 60643 OR RECORDERS O	roup, LLC THOMAS 17103 O OFFICE BOX NO	AK TARK HE AY PARIC, IL 60	477
		10/1	
SEND SUBSEQUENT TAX BILL National Development G 10912 S. Western #7		TŚ),
Chicago IL 60643	D 1511		
City of Chicago	Transfer Stemn	TATE OF ILLINOIS	EAL ESTATE RANSIER TAX
Dept. of Revenue 574088	Transfer Stamp \$\frac{\fir}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac}{\frac{\f{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\fra	MAR6.09	0004000
03/06/2009 12:16 Batch 11/89	5 \ st		0001000
	RE	AL ESTATE TRANSFER TAX #	FP 103037
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	COOK COUNTY REAL ESTATE TRANSACTION TAX	REAL ESTATE	
		REAL ESTATE TRANSFER TAX	
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LOT 30 IN BLOCK 3 IN HARVEY B. HURD'S ADDITION TO WEST PULLMAN, BEING A SUBDIVISION OF BLOCKS 4 AND 5 IN ANDREW SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND OF THE SOUTHEAST FRACTIONAL 1/4 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office