FFICIAL COPY RECORDATION REQUESTE

First American Bank 201 South State Street P. O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

George Saverese 6619 N Oliphant Avenue Chicago IL 60631-1515

SEND TAX NOTICES TO:

George Savarese and Paula Savařese 6619 N. Oliphant Avenue Chicago, IL 60031

09071488

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Cook County Recorder

23.50



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, and First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto George Savarese and Paula Savarese, 6619 N. Oliphant Avenue, Chicago, IL 30631, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever t may have acquired in, through or by a certain mortgage bearing date the 25th day of May, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book ______ of records, on page _____, is document No. 96409309 : to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 36 (EXCEPT THE SOUTHWEST 15 FEET THEREOF) AND LOT 37 (EXCEPT THE NORTHEAST 7 1/2 FEET THEREFO) IN BLOCK 1 IN COLLINS AND GAUNTLET 'S EDISON PARK HIGHLANDS, BEING A SUBDIVISION OF PART OF BLOCK 12 IN THE TOWN OF CAMPIELD IN THE EAST 1/2 OF THE

| SOUTHW! NORTH, F | EST 1/4 AND THE NAME 12, EAST OF | WEST 1/2 OF THE THE THIRD PRINCIP | SOUTHEAST 1/4 IN | SECTION 36, TOWNSHIP 41 |
|--|---|--------------------------------------|------------------------|-----------------------------|
| Permanent Real E | ne appurtenances and state Index Number(s mises: 6619 N. Olipha |): 09-36-314-004 | | rhing. |
| | (s) and seal(s), this | | October | 19 99 |
| By | Anne L Conro | l. Conis | | (SEAL) |
| | Anne L Conro | VP (Nam | e & Title) | · |
| Attes | t: | | | (SEAL) |
| | | (Nam | e & Title) | |
| This instrument wa | as prepared by Paul C | asey 201 S. State St | reet, Hampshire, IL 60 | 0140. |
| dc | | | | |
| STATE OF ILLINO | IS |) | | 70001710 |
| | |) ss | FIRST AMER | ICAN TITLE 02991769 |
| COUNTY OF | Kane | |) | JB 10f1 |
| On this <u>18th</u> day Anne L Conr | of <u>October</u> , 19 | 9 <u>99,</u> before me, th and | e undersigned Notary | Public, personally appeared |

Loan No 878570-70

(Continued)

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and known to me to be the VP and and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

| By | Residing at | My commission expires |

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"OFFICIAL SEAL" DEBGRAH L. CLARK PUBLIC, STATE OF ILLINOIS The Cook County Clark's Office ASSION EXPIRES 07/13/00

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