

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P. O. Box 307
Hampshire, IL 60140

09071488

9026/0073 16 001 Page 1 of 2
1999-11-15 11:23:38
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

George Savarese
6619 N Oliphant Avenue
Chicago IL 60631-1515

SEND TAX NOTICES TO:

George Savarese and Paula
Savarese
6619 N. Oliphant Avenue
Chicago, IL 60631



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto George Savarese and Paula Savarese, 6619 N. Oliphant Avenue, Chicago, IL 60631, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 25th day of May, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, its document No. 96409309, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 36 (EXCEPT THE SOUTHWEST 15 FEET THEREOF) AND LOT 37 (EXCEPT THE NORTHEAST 7 1/2 FEET THEREFO) IN BLOCK 1 IN COLLINS AND GAUNTLET'S EDISON PARK HIGHLANDS, BEING A SUBDIVISION OF PART OF BLOCK 12 IN THE TOWN OF CANFIELD IN THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 09-36-314-004

Address(es) of premises: 6619 N. Oliphant Avenue, Chicago, IL 60631

Witness Our hand(s) and seal(s), this 18th day of October 19 99

By: Anne L. Conro (SEAL)
Anne L Conro VP (Name & Title)

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by Paul Casey 201 S. State Street, Hampshire, IL 60140.

dc

STATE OF ILLINOIS)

) ss

FIRST AMERICAN TITLE 02991769
JB 10/1

COUNTY OF Kane)

On this 18th day of October, 19 99, before me, the undersigned Notary Public, personally appeared Anne L Conro and _____

