RELEASE D 1999-11-15 12:45:38 Mail To: Cook County Recorder MASOOD S SYED 704 NOAH TER MT PROSPECT 60056-3558 $_{
m IL}$ Name and Address of Preparer: HomeSide Lending, Inc. P.O. Box 47524 San Antonio TX 78265-7524 Loan Number 14766385 Recorder's Stamp Know All By These Presents, that First National Bank of Chicago of the County of Carland and State of Michigan for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto MASOOD S. SYED & WIFE, NUSRATH B. SYED, IN JOINT TENANCY of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date DECEMBER 3RD, 1993 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 030369976, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit: SEE EXHIBIT "A" ATTACHED HERETO & MADL A PART THEREOF. Permanent Index Number (s): 08-22-203-071-1008 Executed on 10/8/95 Midwest Mortgage Services Inc. n/k/a First National bark of Chicago N.B.A. PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA **SUITE 1600** CHICAGO, IL 60602 State of Michigan County of Oakland The foregoing instrument was acknowledged before me on by Jessica Kingsbury, Asst. Vice Pres. , First National Bank of Chicago of a corporation, on behalf of said corporation. Notary Public Paid in Full: 99-09-13 Requested by: R GILLIAM MIN No.: 100010980000290451 Inv.Pool A4\9: NAWALO. ANTOIN PFIL -081699KD Notary Public, Macomb County, MI My Commission Expires Jan. 3, 2002 Acting in Oakland County, MI

UNOFFICIAL COPY

PARCEL 1: UNIT 1773-1B, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN CINNAMON COVE CONDOMINIUM AS DELINEATED AND DEFINED IN THE RESTATED AND AMENDED DECLARATION RECORDED AS DOCUMENT NUMBER 91-424352, AND FORMERLY KNOWN AS IVY GREEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25498291, AND AS AMENDED FROM TIME TO TIME, IN PART OF THE SOUTHEAST 1/4 OF SECTION 15, AND PART OF THE NORTHEAST 1/4 OF SECTION 22, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

ÉASEMENT APPULTINANT TO AND FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS AS CONTAINED IN DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 25498290 AND AS AMENDED FROM TIME TO TIME.

OFCO

PERMANENT INDEX NO. 08-22-203-071-1008

PROFESSION'AL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUME 1600
CHICAGU, 16 F0 802

09071531

Clorts