Doc#. 0907157118 fee: \$48.00 JNOFFC Att: 03/12/2009 08 56 AWPg: 1 of 1 Clack County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

LINDA A BOGOT 1733 W Balmoral Ave Apt 1D Chicago IL 60640

SUBMITTED BY: Allison Worf

DOCID 000778497852005N

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereot, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LINDA A BOGOT

Original Mortgagee(S): Mortgage Electronic Legistration Systems, Inc.

Original Instrument No: 0427801148 Date of Note: 09/10/2004 Original Recording Date: 10/04/2004

Property Address: 1733 WEST BALMORAL UNIT (D) CHICAGO, IL 60657

Legal Description: Lot N/A Block N/A Township N/A

UNIT 1733-1D IN THE BALMORAL GARDENS CONCOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; LOTS 31, 32 AND 3 IN BLOCK 3 OF SUMMERDALE, BEING RESUBDIVISION OF LOTS 31 TO 40, INCLUSIVE OF LOUIS E. HENRY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND A SUBDIVISION (EXCEPT THE WEST 25.0% FZET THEREOF) OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSMIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THER OF RECORDED MAY 4, 1886, IN BOOK 22 OF PLATS, PAGE 19 AS DOCUMENT 713575. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINUM RECORDED AS DOCUMENT NUMBER 9407203023; TOGETHER WITH TIS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALI. IN COOK COUNTY, ILLINOIS. Pin #: 14-07-213-010-0000 County: Cook County, State of L.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/11/2009.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

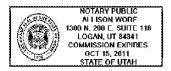
Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 03/11/2009 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: Allison Worf My Commission Expires:

O_{FF}

10/15/2011

Klison Work

Resides in: Cache