Doc#. 0907157133 fee: \$48.00

Aat b: 03/12/2009 08 57 AW/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

NIKOLAS DOULAS 1307 S Wabash Ave Apt 508 Chicago IL 60605

SUBMITTED BY: Allison Worf

DOCID_0001945194502005N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CONSENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereouldoes hereby cancel and discharge said mortgage.

Original Mortgagor(S): NIKOLAS DOULAS

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.
Original Instrument No: 0821350015

Data of Note: 07/17/2008

Property Address: 1307 S WABASH AVE UNIT 505 CHICAGO, IL 60605

Legal Description: Lot N/A Block N/A Township N/A

PARCEL 1: UNIT 5008 IN FILM EXCHANGE LOF IS CONDOMINIUM ASSOCIATION, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LUNT & HAMLIN'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 20, 2000 AS DOCUMENT 00196242 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION. PARCEL 2: PARKING SPACE 5 ON FILM EXCHANGE LOFTS CONDONMINIUM ASSOCIATION, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LUNT & HAMLIN'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECT (ON 2, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACATED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 26, 2009 AS DOCUMENT 00196242 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Pin #: <u>17-22-104-032-1046-&-17-22-104-032-1078</u>

County: Cook County, State of IL

Original Recording Date: 07/31/2008

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/1./2009.

Mortgage Electronic Registration Systems, Inc.

By: Steven Yeip

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 03/11/2009 by Steven Yeip, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC
ALLISON WORF
1300 N. 200 E. SUITE 118
I OGAN, UT 84341
COMMISSION EXPIRES
OCT 15, 2011
STATE OF UTAH

Notary Public: Allison Worf

My Commission Expires:

Ullian Work

10/15/2011 Resides in: Cache