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9/27/17 16 001 Page 1 of 3
1999-11-15 14:47:00
Cook County Recorder 25.50



09071588

CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT #626023627
PREPARED BY: S LANIER



WHEN RECORDED, RETURN TO:
JOHN GRATKOWSKI
1837 CYPRESS GREENS AVE
HENDERSON NV
89012

RELEASE OF MORTGAGE BY CORPORATION:

3a

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JOHN GRATKOWSKI AND PATRICIA F GRATKOWSKI OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF JANUARY 18, 1996, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 96066275 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #03271000221050 COMMONLY KNOWN AS:
1400 YARMOUTH #312
MT PROSPECT, IL
60056

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

UNOFFICIAL COPY

28

11/11/2011 10:11 AM

Property of Cook County Clerk's Office

PROPERTY OF COOK COUNTY CLERK'S OFFICE
PLEASE RETURN TO CLERK'S OFFICE
IF YOU HAVE THIS DOCUMENT

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Parcel 1:

Unit No. 312 in Colony Country Condominium Homes Number 1, together with its undivided percentage interest in the common elements, as defined and delineated in the Declaration of Condominium recorded as Document Number 22507685, as amended from time to time, in the Northwest 1/4 of Section 27 and part of the Northeast 1/4 of Section 28, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easement for ingress and egress for the benefit of parcel 1 as set forth in grant dated June 6th 1972 and recorded June 6th 1972 as Document Number 21927659 made by Chicago Title and Trust Company, corporation of Illinois, as trustee under trust agreement dated February 28th 1972 and known as trust number 59408, all in Cook County, Illinois Grantor also hereby grants to Grantee, her successors and assigns, as an easement appurtenant to the premises herein conveyed, a perpetual exclusive easement for parking purposes in and to parking area number , as defined and set forth in declaration of condominium and survey in Cook County, Illinois..

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PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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Property of Cook County Clerk's Office

88817020

PROFESSIONAL MAIL PERMIT NO. 100
SUITE 100
100 N. LAUREL ST.
CHICAGO, IL 60602

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626023627

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON OCTOBER 1, 1999.

CITICORP MORTGAGE, INC.

BY:

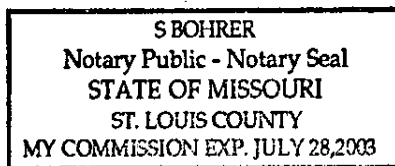

DEBBIE S. MORROW
VICE PRESIDENT

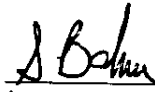


STATE OF MISSOURI)
) ss
COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON OCTOBER 1, 1999.





NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

09071588

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1800
CHICAGO, IL 60602

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02041980

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1100
CHICAGO, ILLINOIS 60601