

Prepared By:

**UNOFFICIAL COPY** 09071629

ANGELA JONES  
925 CURTISS STREET  
DOWNERS GROVE, ILLINOIS 60515

2461/0036 91 005 Page 1 of 2  
1999-11-15 12:18:35  
Cook County Recorder 23.50

99 NOV 10 PM 3:39



**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS**

and When Recorded Mail To

MIDWEST BANK  
925 CURTISS STREET  
DOWNERS GROVE  
ILLINOIS 60515

*SBI-99006257*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO.: 4510936

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**COUNTRYWIDE HOME LOANS INC.**

**400 COUNTRYWIDE WAY  
SIMI VALLEY, CALIFORNIA 93135**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 22, 1999**  
executed by **Fazleabbas Kapasi AND  
Fizabai Kapasi, Husband and Wife**  
to **MIDWEST BANK**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **925 CURTISS STREET  
DOWNERS GROVE, ILLINOIS 60515**

and recorded in Book/Volume No.

No. *09022430* **COOK**

County Records, State of **ILLINOIS**  
(See Reverse for Legal Description)

, as Document described

hereinafter as follows:

Commonly known as **616 E. PALATINE ROAD, PALATINE, ILLINOIS 60067**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF

**MIDWEST BANK**

On **OCTOBER 27, 1999** before \_\_\_\_\_  
(Date of Execution)

*[Signature]*  
By: **JAMES L. FREELAND JR.**  
Its: **VICE-PRESIDENT**

me, the undersigned a Notary Public in and for said County and State, personally appeared

**JAMES L. FREELAND JR.**  
known to me to be the **VICE-PRESIDENT**  
and

By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: *[Signature]*  
**KATHERINE EAGLE**

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public *[Signature]* \_\_\_\_\_  
County,

"OFFICIAL SEAL"  
ANGELA M. JONES  
Notary Public, State of Illinois  
My Commission Expires **OCT 09 1999**  
**THIS AREA FOR OFFICIAL NOTARIAL SEAL**

My Commission Expires \_\_\_\_\_

*A55M  
2/98*

# UNOFFICIAL COPY

Rev. 05/05/97  
DPS 049

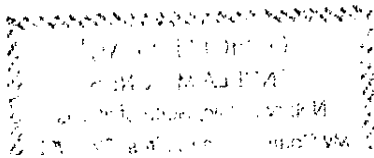
02 14 411 018

Property of Cook County Clerk's Office

LOT 11 IN BLOCK 4 IN ARTHUR T. MCINTOSH AND COMPANY'S PALATINE MANOR,  
IN THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14,  
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN.

## RIDER - LEGAL DESCRIPTION

4510936



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