### **ILLINOIS**

UNOFFICIAL CO.

1999-11-15 17:02:42

Cook County Recorder

25.50

COUNTY OF

COOK

LOAN NO 1:

0788232

LOAN NO 2:

14580851

INVESTOR:

1661767700

POOL NO:

274133A

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-0251

Prepared By Evelia Barba

### **Assignment of Mortgage**

Original Mortgage Amount: 117,500.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, \*\*\*

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

1/10/94

executed by

LAWRENCE P. MORRIS, AN UNMARRIED MALE, NEVER HAVING BEEN MARRIED

THE FIRST NATIONAL BANK OF CHICAGO

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

94059559

1/19/94 on

in Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due therec. with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 16-07-121-008-0000, 16-07-121-031-0000



# UNOFFICIAL COP\$ \$071846 Page 2 of

Dated: 6/1/9	9	THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE SERVICES INC.  1 BANK ONE PLAZA, CHICAGO, IL 60670	
		CHRISTINE NGUYE VICE PRESIDENT	N SIN
STATE OF CALA	ORNIA	) ) SS	
COUNTY OF OR	ANCE	)	
On 8/23/99	, befor∈ me,	DENNIS E. DAHLBACK	personally appeared
	CHRISTII	NE NGUYEN, VICE PRESIDENT,	

personally known to me (or proved to me to the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and rekn wledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

**NOTARY PUBLIC** 

**DENNIS E. DAHLBACK** 

My commission expires 8/10/01

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



## **UNOFFICIAL COPY**

### **EXHIBIT A - LEGAL DESCRIPTION**

#### PARCEL 1:

LOT 1 (EXCEPT THE WEST 25 FEET THEREOF) IN E. C. COOK'S SUBDIVISION OF LOT 7 IN KETTLESTRING'S SUBDIVISION OF LAND IN THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN PARCEL 2:

THE WEST 5 FUET OF THAT PART LYING NORTH OF THE SOUTH 330 FEET OF LOT 6 IN KETTLESTRING'S SUBDIVISION OF LAND IN THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 HAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT FROM SAIL TREMISES THAT PORTION OF FALLING CEDAR STREET NOW ONTARIO STREET) ALL OF BOTH OF THE DESCRIBED PARCELS IN COOK COUNTY, ILLINOIS.

S. ISES
THE DE.

OF COLUMN CLARKS

OFFICE

0788232

99086129184

