UNOFFICIAL COR%71093

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1999-11-15 16:01:07
Cook County Recorder 23.50

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



PARCEL 1: LOT 22 IN BLOCK 2 IN HENRY WOLFRAM'S SUBDIVISION OF BLOCK 8 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOT 21 IN BLOCK 2 IN HENRY WOLFRAM'S SUBDIVISION OF BLOCK 8 IN THE CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDI N, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-29-230-020 AND 14-29-230-019

Address(es) of Premises: 840-842 WEST DIVERSEY PARKWAY, CHICAGO, ILLINOIS 60614

Witness hand and saa, this 25 day of OCTOBER, 1999.

By:

(SEAL)

Attest: Jan Make (SEAL)

This instrument was prepared by: DETA MERTSOC

State Bank of Countryside 6734 Joliet Rd.

SPECT AN

UNOFFICIAL COPY⁷¹⁰⁹³

Countryside IL 60525

STATE OF Illinois COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the TRUST OFFICER of said corporation, and personally known to me to be the same-persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and TRUST OFFICER they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary be 1 this 25 day of OCTOBER, 1999

NOTARY PUBLIC

. DETA M MERTSOC NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP OCT 29,2000

OFFICIAL SEAL

Commission Fupires