**CERTIFICATE** 1 OF **RELEASE** 

Doc#: 0907111111 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/12/2009 03:22 PM Pg: 1 of 2

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03/05/09

Title Order No:

Notary Public

Prepared by / Mail to: Republic Title Company, Inc.

1941 Rohlwing Road, Rolling Meadows, Illinois 60008

RTC73871

1043		
	(The Above Space for Recorder's Use Only)	
(1) Name of Mortgagor(s): DONNA SULLIVAN		
(2) Name of Original Mortgagee: <u>COUNTRYWIDE</u>		
Name of Prior Mortgages.		
(4) Name of Mortgage Servicer (ir any): COUNTRYWII	<u>DE</u>	
(5) Mortgage Recording:		
Doc. Nos.: 0317129164  (6) Last Assignment Recording (if any):  Document No.:	Fr	
(7) The above referenced mortgage has been paid in ac	cordance with the written payoff statement received from	
or co	UNTRYWIDE	
and there is no objection from the mortgage or the mortgacertificate of release.	ge servicer or its successor in interest to the recording of this	
	officer or duly appointed agent of a title insurance company g titles to interests in real property in this State pursuant to Section	
(9) The Certificate of Release is made on behalf of the ror part of the property described in the mortgage.	mortgagor or a person who acquired title from the mortgagor to all	
10) The Mortgagor of Mortgage Servicer provided a payo	off statement.	
11) The property described in the Mortgage is as follows	· ///	
Permanent Index Number: 17-04-212-040-1009	'5	
Common Address: 1344 N. NORTH PARK, UT	NIT 1, CHICAGO, IL 60610	
("AGENT") AGENT FOR Commonwealth Land Title Insural	NIT 1, CHICAGO, IL 60610 nce Company	
Ву:/		
Signature of Officer or Representation	ive	
(Printed Name of Officer and Title or Name of Agent and N	ame of Officer / Representative thereof)	
Address:		
1941 Rohlwing Road, Rolling Meadows, Illinois 60008	"Official Seal"	
Telephone Number: (847) 398-7477	CHRISTOPHER HARRIS Notary Public, State of Illinois	
State of Illinois )	My Commission Expires 08/24/09 8	
County of Cook ) ss.	1,,,,,,	
	by Piero Orsi as Officer	
or or Agent of Commonwealth Land Title Insurance Compa	any. $(01/24/2)^{3}$	
My Commission Ex	oires 06/24/2009	

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## **UNOFFICIAL COPY**

## PROPERTY LEGAL DESCRIPTION:

UNIT 1344-1 IN EVERGREEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

SUBLOT 21 IN OGDEN'S SUBDIVISION OF LOTS 142 TO 151 INCLUSIVE, 154, 155, 156, 163, 164, 165, 168 TO 173 INCLUSIVE, 176 AND 178 TO 183, INCLUSIVE IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 1, 1995 AS DOCUMENT 95833514, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

Property of County Clark's Office