## ILLINOIS \*

**UNOFFICIAL CG** 

1999-11-15 16:53:32

Cook County Recorder



COUNTY OF

COOK

LOAN NO 1:

0812131

LOAN NO 2:

14766664

INVESTOR:

1121903688

POOL NO:

INVESTOR TYPE: FNMA

#### WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200 P O BOX 25079 Santa Ana, CA 92704-6051

Prepared By Evelia Barba

## **Assignment of Mortgage**

Original Mortgage Amount: 69,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

3/14/94

executed by

EFRAIN RUIZ AND JOSEFINA RUIZ HUSBAND AND WIFE IN JOINT TENANCY

THE FIRST NATIONAL BANK OF CHICAGO

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 94270934

3/25/94

Page

on

in Pook

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereo with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13-32-205-044



# UNOFFICIAL COPY 71126 Page 2 of 3

Dated:	THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE SERVICES INC.  1 BANK ONE PLAZA, CHICAGO, IL 60670  By	
STATE OF CALIFORNIA	)	
COLDETY OF ONLY ME	) SS	
COUNTY OF ORANCE	)	
On8/23/99, before me,	R. WARMACK	personally appeared
JULIE	TRALUCH, VICE PRESIDENT,	
personally known to me (or proved to me can see ba	asis of satisfactory evidence) to be the pers	on(s) whose name(s)

is/are subscribed to the within instrument and a knowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that ev his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

**NOTARY PUBLIC** 

R. WARMACK

My commission expires 7/24/01

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



UNOFFICIAL COPY 71126 Fage 3 of 3

### **EXHIBIT A - LEGAL DESCRIPTION**

LOT 29 : EXCEPT THE NORTH 5 FEET THEREOF) IN BLOCK 2 IN GRAND AVENUE SUBDIVISION, BEING A SUBDIVISION OF BLOCK 2, 3 AND 4 IN COMMISSIONER'S SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL G N. DIS. OPCOOK COUNTY CLERK'S OFFICE MERIDIAN, LYING NORTH OF THE CENTER LINE OF GRAND AVENUE, IN COOK COUNTY, ILLIPOIS.

0812131 99086130607

