

Doc#: 0907122048 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/12/2009 01:30 PM Pg: 1 of 2

Loan No. 2004228460

ASSIGNMENT OF MORTGAGE

KMOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEF, FOR SGB CORPORATION D/B/A WEST AMERICA MORTGAGE COMPANY, whose mailing address is %CitiMortgage, inc., 1000 Technology Drive., O'Fallon, MO 63368-2240, herein designated as the Assignor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Loes hereby grant, bargain, sell, assign, transfer and set over unto CitiMortgage, Inc., whose mailing address is 1000 fechnology Drive, O'Fallon, MO 63368-2240, herein designated as the Assignee, that certain Mortgage bearing the date, 1.ARCH 26, 2007, made by STACEY L BOYD, and recorded on 4/3/07, as Document Number 0709346011, with the COCk County Recorder, COOK, Illinois, upon the following described parcel of land situated in COOK County, State of Illinois, 10 w to

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE

Common Address: 147 HEMLOC (ST, PARK FOREST, IL 60466 Tax Number:

together with the Note or obligation described in sair. Mortgage, and the money due and to become due thereon, with interest.

TO HAVE AND TO HOLD the same unto the Assign(e, its successors and assigns forever.

MORTGACE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMIN'LE, FOR SGB CORPORATION D/B/A WEST AMERICA AMOPTGAGE COMPANY

Am Wallow

Subscribed and sworn to before me on March 3, 2009.

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Notary Public

PREPARED 8Y:

Attorney No. 18837 LAW OFFICES OF IRA T. NEVEL 175 North Franklin Suite 201 Chicago, Illinois 60606 (312) 357-1125 ALEX D CROSSMAN
Notary Public - Notary Seal
State of Missouri
St. Charles County
Commission #08672776
My Commission Expires 11/04/2012

IRA T. NEVEL LAW OFFICES 175 N. FRANKLIN STE. 201 CHICAGO, IL 60606 BOX 167



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UNIT NUMBER 25-6, AS DELINEATED ON THE CONDOMINIUM AREA PLAT OF SURVEY, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22234904. OF THAT PART OF BLOCK 3, LYING EAST OF THE FOLLOWING DESCRIBED LINE: COMMENCING ON THE WEST LINE OF BLOCK 3, A DISTANCE OF 339.16 FEET, SOUTHWEST OF THE NORTHEAST POINT OF BLOCK 3, AS MEASURED ALONG THE SAID WEST LINE; THENCE SOUTH 56 DEGREES 16 MINUTES EAST 220.99 FEET ON A LINE, MAKING AN ANGLE OF 93 DEGREES 07 MINUTES 55 SECONDS FROM SOUTHEAST TO NORTHEAST WITH THE CHORD OF THE WEST LINE CURVE; THENCE SOUTH 12 DEGREES 15 MINUTES 48 SECONDS EAST 180 FEET; THENCE SOUTH 01 DEGREES 44 MINUTES 12 SECONDS WEST 691.42 FEBT, TO THE SOUTH LINE OF SAID BLOCK 3; ALL IN THE SUBDIVISION OF AREA "H" A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 AND PART OF THE NORTHEAST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH CONDOMINIUM AREA PLAT OF SURVEY IS RECORDED SIMUTANEOUSLY WITH THE DECLARATION OF CONDOMINIUM OWNERSHIP, AND OF BASEMENTS COVENANTS AND RESTRISRIONS FOR GLEN ARBOR IN PARK FOREST, RECORDED IN OP ROSETS.

BY PORTS

OF COLUMN CONTROL CONTRO THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2223/103) TOGETHER WITH THE PERCENTAGE OF THE COMMON ELEMENTS APPURTEMENT TO THE SAID UNIT, AS CET FORTH IN THE SAID DECLARATION, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, JULINOIS