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1999-11-15 11:20:12

Cook County Recorder

25.50



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99-0853

Assignment of Mortgage

Loan No.: 710026116

Date: OCTOBER 15, 1999

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY,
AN ILLINOIS CORPORATION

, Assignor

(whether one or more), hereby sells, assigns, and transfers to

STANDARD FINANCIAL MORTGAGE CORPORATION

09071222

800 BURR RIDGE PARKWAY - 3RD FLOOR, BURR RIDGE, IL 60521

, Assignee

(whether one or more), the Assignor's Interest in the Mortgage dated 10/15/99

executed by

MATTHEW P. BECKER, AN UNMARRIED MAN

as Mortgagor, to PRISM MORTGAGE COMPANY
AN ILLINOIS CORPORATION

as Mortgagee, and filed for record

11-1599

(or in Book

of

, as Document Number
Page

Office of the (County Recorder) (Registrar of Titles) of COOK
ILLINOIS

County,

, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

A.P.N.: 17-08-443-033 PIQ & OP
A.P.N.: 17-08-443-034 PIQ & OP
A.P.N.: 17-08-443-035 PIQ & OP
A.P.N.: 17-08-443-036 PIQ & OP
A.P.N.: 17-08-443-037 PIQ & OP
A.P.N.: 17-08-443-038 PIQ & OP
A.P.N.: 17-08-443-039 AND 17-08-443-040 PIQ & OP

PRMTGASS

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EXHIBIT "A"
LEGAL DESCRIPTION

09071223

PARCEL A:

UNIT NUMBER 131 IN BLOCK "X" CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OR PARTS OF THE FOLLOWING DESCRIBED PARCEL OR REAL ESTATE:

PARCEL 1:

LOTS 1 THROUGH 11 IN CARPENTER AND STRONG'S RESUBDIVISION OF LOTS 1 TO 10 IN SUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 12, 13, 16, 17, 20, 21 AND 24 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 1 TO 8 IN THE SUBDIVISION OF LOTS 11, 14, 15, 18, 19, 22 AND 23 IN CARPENTER'S RESUBDIVISION OF BLOCK 47 IN CARPENTER'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND ALL PUBLIC ALLEYS LYING BETWEEN THE ABOVE REFERENCED PARCELS;

WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 98977346 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

**A.P.N.: 17-08-443-033, 17-08-443-034, 17-08-443-035, 17-08-443-036,
17-08-443-037, 17-08-443-038, 17-08-443-039, AND
17-08-443-040 PIQ & OP**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY
AN ILLINOIS CORPORATION

By 
BRYAN A. HANSEN
Its: FUNDING SUPERVISOR

09071223

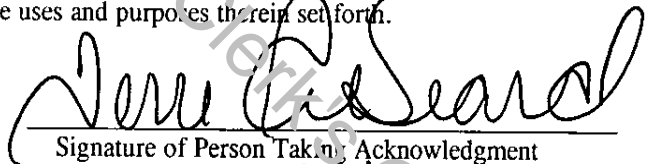
Witness

STATE OF IL }
COUNTY OF COOK } ss.

On this 15TH day of OCTOBER, 1999, before me, a Notary Public within and for said County, personally appeared BRYAN A. HANSEN **FUNDING SUPERVISOR**

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.




Signature of Person Taking Acknowledgment

My Commission Expires: 2/18/2002

This Instrument was drafted by and return to:

TERRI A. HEARD
PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS
440 NORTH ORLEANS
CHICAGO, IL 60610

Notarial Stamp or Seal (or other Title or Rank)

