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Cook County Recorder

23.50

COOK COUNTY RECORDER EUGENE "GENE" MOORE **BRIDGEVIEW OFFICE**



This Instrument Prepared Ly., HOME LOAN MORTGAGE CORPORATION

address: 11776 MARIPOSA ROAD SUITE 103, HESPERIA, CA 92345

LOAN NO.: 97007091 ORDER NO.: 2000 000453907 ESCROW NO: 2000 000453907

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") Mosé address is 11776 MARIPOSA ROAD, SUITE 103, HESPERIA, CA 92345

does hereby grant, sell, assign, transfer and convey, unto the

SOURCE ONE MORTGAGE CORPORATION

a corporation organized and existing under the laws of MICI IGAN

whose address is 27555 FARMINGTON RD., FARMINGTON HILLS, MI 48334

a certain Mortgage dated OCTOBER 27, 1999

ANTHONY J. KELLY AND SUSAN L. KELLY, HUSBAND AND WIFE AS JOINT TENANTS

(herein"Assignee"),

1917139 and executed by

to and in favor of HOME LOAN MORTGAGE CORPORATION, A CALIFORNIA COLPORATION

property situated in COOK

County, State of Illinois:

upon the following described

THE WEST 41 FEET OF THE EAST 246 FEET OF LOT 10 IN J.S. HOVLAND'S HOMAN AVENUE SUBDIVISION OF THE WEST 20 ACRES OF THE EAST 40 ACRES OF THE SOUTH 60 ACRES OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

PARCEL NO.: 24-14-215-095-0000

Property Address: 3338 WEST 107TH STREET, CHICAGO, IL 60655

such Mortgage having been given to secure payment of

(\$ 130,142.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

Records of

, at page

(or as No.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

12/95

VMP-995(IL) (9608)

Amended 8/96

LENDER SUPPORT SYSTEMS INC. FNMA-JL.COR (6/97)

) of the

TO HAVE AND TO HOLD lesane unit. As igner, it conditions of the above-described Mortgage.	Successor and assigns, forever, subject only to the terms and
IN WITNESS WHEREOF, the undersigned Assi	ignor has executed this Assignment of Mortgage on
Maluda Gytli	HOME LOAN MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
Witness	By: (Assignor)
	MIKE DANIELS, CEO (Signature)
Attest Seal:	
State of CALIFORNIA County of SUN POYNG WIND On WHOLE 27, 1999, before me MUDIN BUY BUY BUY	NeH, personally appeared
personally known to the for proved to me on the basis of satiname(s) is/are subscribed to the within instrument and acknowle same in his/her/their aurorized capacity(ies), and that by his person(s), or the entity upon virial of which the person(s) acted,	isfactory evidence) to be the person(s) whose edged before me that he/she/they executed the her/their signature(s) on the instrument the executed the instrument.
WITNESS my hand and official seal.	Wall sanot
I WAY	MADONNA BARNETT Commission # 1145035 Notary Public - California San Bernardino County My Comm. Expires Jul 2, 2001
-995(IL) {9608} Page 2 of	Clory's Office