LIS PENDENS/
NOTICE OF FORECLOSURE

NOTICE OF FORECLOSURE

RETURN TO: E.L. Johnson Investigations 53 W. Jackson Ave Ste. 915 Chicago, IL 60602

PA0903502

Doc#: 0907240175 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/13/2009 10:47 AM Pg: 1 of 3

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CITCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DF ARTMENT - CHANCERY DIVISION

AURORA LOAN SERVICES, LLC	Ox)	2007
	PLAINTIFF) NO.	09CH09207
VS	00/) JUDGE	D a.
CAROLYN D. HODGE A/K/A CAR NATIONAL CITY BANK; JAMES PRAIRIE HOUSES OWNERS ASSO UNKNOWN HEIRS AND LEGATEES D. HODGE, IF ANY; UNKNOWN NON RECORD CLAIMANTS;	E. WEST; CLIATION; OF CAROLYN		
	DEFENDANTS)	()	

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above Court on the ____day of _____, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

DWELLING PARCEL 10 WEST DIVISION, DESCRIBED AS FOLLOWS: THAT PART OF LOTS 11 THROUGH 15, BOTH INCLUSIVE, TOGETHER WITH THE SOUTH 1/2 OF THE EAST AND WEST ALLEY NORTH OF AND ADJOINING SOUTH 1/2 OF SAID ALLEY, LYING EAST OF THE WEST LINE OF LOT 15, EXTENDED NORTH, AND WEST OF THE EAST LINE OF LOT 11, EXTENDED NORTH, TAKEN AS A SINGLE TRACT OF LAND IN WASSELL AND BRAMBERG AND COMPANY'S OAK PARK HOME ADDITION, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 5 AND PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 90 DEGREES 00 MINUTES EAST, ALONG THE SOUTH LINE OF SAID TRACT, 67.44 FEET, TO THE PLACE OF BEGINNING; THENCE CONTINUING EAST, ALONG THE LAST DESCRIBED COURSE. 55.88 FEET; THENCE NORTH 45 DEGREES, 07 MINUTES, 42 SECONDS WEST, 78.85 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES WEST,

ILLINOIS. AND GARAGE PARCEL "C" DESCRIBED AS FOLLOWS: THAT PART OF LOTS 11 THROUGH 15, BOTH INCLUSIVE, TOGETHER WITH THE SOUTH 1/2 OF THE EAST AND WEST ALLEY NORTH OF AND ADJOINING SOUTH 1/2 OF SAID ALLEY, LYING EAST OF THE WEST LINE OF LOT 15, EXTENDED NORTH, AND WEST OF THE EAST LINE OF LOT 11, EXTENDED NORTH, TAKEN AS A SINGLE TRACT OF LAND IN WASSELL AND BRAMBERG AND COMPANY'S OAK PARK HOME ADDITION, A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 5 AND PART OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT, THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, ALONG THE NORTH LINE OF SAID TRACT, 88.22 FEET; THENCE SOUTH 0 DEGREES, 22 MINUTES, 20 SECONDS EAST, 25.24 FEET, TO THE PLACE OF PEGINNING; THENCE CONTINUING SOUTH, ALONG LAST DESCRIBED COURSE, 11.76 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST 37.00 FEET TO THE WEST LINE OF SAID TRACT; THENCE NORTH 0 DEGREES, 22 MINUTES, 20 SECONDS WEST, ALONG SAID WEST LINE, 11.76 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST 37.00 FEET, TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

The subject mortgage has been recorded regustered as document number:

COMMON_
The subject mortgage has bee.
#0427102221 . ARB
SIGNATURE:

PIERCE & ASSOCIATES
TAX NO. 16-05-127-046-0000 16-05-127-051-0000

COUMENT PREPARED BY:
and Associates
Form, Suite 1300

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STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

IN THE CIRCUIT COURT OF COOK COUNTY, ILLYNC COUNTY DEPARTMENT - CHANCERY DIVISION

AURORA LOAN SERVICES, LLC

PLAINTIFF

) NO.

VS

,) JUDGE

CAROLYN D. HODGE A/K/A CAROLYN HODGE; NATIONAL CITY BANK; JAMES E. WEST; PRAIRIE HOUSES OWNERS ASSOCIATION; UNKNOWN HEIRS AND LECATEES OF CAROLYN D. HODGE, IF ANY; UNKNOWN OWNERS AND NON RECORD CLAIMANTS;

DEFENDANTS

09CH09207

COMPLIANCE WITH PREDITORY LENDING DATABASE SECTION OF RESIDENTIAL REAL PROPERTY DISCLOSURE ACT

To: Illinois Department of Financial and Professional Regulation 122 S. Michigan Ave., 19th Floor Chicago, Illinois 60603

CERTIFICATE OF SERVICE

certify that I prepared this notice on and filed a copy of the lis pendens notice with the above entitled addressee at the above entitled address via hand delivery.

(X) Under penalties as provided by law pursuant to 735 ILCS 5/1-109, I certify that the statements set forth herein are true and correct.

SIGNATUPE

Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 312-346-9088 Atty. No. 91220 PA 0903502

NICH REVISUAL