

Doc#: 0907241046 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/13/2009 12:05 PM Pg: 1 of 3

09CH11054

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

09-018713

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, NATIONAL **ASSOCIATION**

PLAINTIFF,

-VS-

JEREL THOMPSON; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

No. NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the , 2009, for Foreclosure and is now pending in above Court on said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Jerel Thompson

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Junit Clart's Office

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Jerel Thompson to Washington Mutual Bank, FA and recorded November 23, 2007 as Document No. 0732733031 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 13 (EXCEPT THE WEST 3 FEET THEREOF) AND LOT 14 (EXCEPT THE EAST 6 FEET THEREOF) IN BLOCK 3 IN KIONKA'S SUBDIVISION IN LOTS 1 AND 2 IN SUBDIVISION OF LOT 3, IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO!S.

Commoniv known as 7 East 113th Place, Chicago, IL 60628

Permanent Index No.: 25-22-110-031

3. Parties against whom foreclosure is sought:

Jerel Thompson; Unknown Ovners and Non-Record Claimants

SIGNATURE

Attorney of Record

PREPARED BY AND MAIL TO:

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Fisher and Shapiro, LLC

Attorneys for Plaintiff

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(847)291-1717

Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before me

this oday of much

, 2009. Conto

Notary Public

OFFICIAL SHAL DEINEK J. UHICAP Notary Public - Otate of Illinois My Commission Expires Oct 80, 2012