UNOFFICIAL COPY 01077442006

Doc#: 0907242006 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 03/13/2009 08:41 AM Pg: 1 of 2

PREPARED BY AND AFTER RECORDING MAIL TO: Josh Goldberg Fox, Hefter, Swibel, Levin & Carroll, LLP 200 W. Madison St., Suite 3000 Chicago, IL 60606

(Above Space for Recorder's Use Only)

RELEASE OF SUBCONTRACTOR'S CLAIM FOR MECHANIC'S LIEN

ENVIRONMENTAL SYSTEMS DESIGN, INC. (the "Subcontractor"), with a principal business address of 175 West Jackson Blvd., Suite 1400, Chicago, Illinois 60604-2827, does hereby remise and release all right, title, interest, claim or demand whatsoever that the Subcontractor may have acquired in, through or by that certain Subcontractor's Claim for Mechanic's Lien dated October 30, 2006 and recorded October 31, 2006 as Document Number 0630434059 made by Subcontractor and relating to the real property located in the City of Chicago, County of Cook, State of Illinois and legally described as follows:

PARCEL 4:

THAT PART OF LOTS 55 THROUGH 66, BOTH INCLUSIVE, WHICH LIES WESTERLY OF A LINE DRAWN FROM A POINT ON THE WEST LINE OF LOT 55, SAID POINT BEING 294.96 FEET NORTH OF THE SOUTHWEST 1 CORNER OF LOT 66, TO A POINT ON THE SOUTH LINE OF LOT 66, 119.73 FEET EAST OF THE SOUTHWEST COKNER OF SAID LOT 66, IN BLOCK 2 IN CHICAGO DISTILLERY COMPANY'S SUBDIVISION OF BLOCK 19 IN SHEFFIELD'S ADDTIION TO CHICAGO IN SECTION 32,. TOWNSHIP 40 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 14-32-313-047-0000

ADDRESS: 1631 N. BOSWORTH AVE., CHICAGO, IL 60622

PARCEL 5:

LOTS 67 THROUGH 70 AND THE WEST 20.00 FEET OF LOT 71 IN BLOCK 2 IN CHICAGO DISTILLERY COMPANY'S SUBDIVISION OF BLOCK 19 IN SHEFFIELD'S ADDITION TO CHICAGO, BEING THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO,

ALL THAT PART OF THE ORIGINAL EAST AND WEST 20 FOOT VACATED ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 66 AND SOUTH LINE PRODUCED EAST TO THE EAST LINE OF THE WEST 20 FEET OF SAID LOT 71 EXTENDED NORTH, LYING NORTH OF AND ADJOINING THE NORTH LINE OF LOTS 67 THOUGH 71, BOTH INCLUSIVE, AND LYING WEST OF AND ADJOINING THE EAST LINE OF THE WEST 20 FEET

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OF SAID LOT 71 EXTENDED NORTH, IN BLOCK 2 OF CHICAGO DISTILLERY COMPANY'S SUBDIVISION, AFOREMENTIONED, IN COOK COUNTY, ILLINOIS.

PINS: 14-32-313-035-0000 14-32-313-036-0000

14-32-313-036-0000 14-32-313-037-0000 14-32-313-049-0000

ADDRESS: 1520-24 W. NORTH AVE., CHICAGO, IL 60622

Subcontractor hereby affirms that the Original Subcontractor's Claim for Mechanic's Lien has been paid to its satisfaction and that Subcontractor has no further claim for lien on the subject property or against any owner thereof.

IN WITNESS WHEREOF, this Release of Subcontractor's Claim for Lien has been executed as of February 21, 2009. Name: **GUPTA** Title: President STATE OF ILLINOIS)SS **COUNTY OF COOK** I, Rose Marie Quilty , a notary public in and for said County, in the State Raj P. Gupta aforesaid, DO HEREBY CERTIFY THAT _, being the President of Environmental Systems Design, Inc., personally known to me to be the lame rerson whose name is subscribed to the foregoing instrument as such Raj P. Gupta, appeared before me this day in person and acknowledged that's/he signed and delivered the said instrument, pursuant to authority given by said corporation, as her/his own free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this 26 day of FeBruary, 2009. 10-03-09 My Commission Expires: (SEAL) OFFICIAL SEAL **ROSE MARIE QUILTY NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES: 10/03/09