UNOFFICIAL COPY

0907245114 Fee: \$42.25 LUCIT. USUI CTU 1 17 FBB. 1975.CU Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/13/2009 04:28 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE (Cook) County, Illinois

THE MORTGAGE(S) LISTED DELOW IS/ARE HEREBY SATISFIED AND DISCHARGED.

FIRST PLACE BANK is successor in interest to First Federal Savings and Loan Association of Warren, Hicksville Building Loan and Savings Bank, The Northern Savings and Loan Company, Republic Bank, Ray cana Savings Bank, and FFY Bank. (FFY Bank was fka First Federal Savings Bank of Youngstown, and fka First Federal Savings and Loan Association of Youngstown. First Foural Savings and Loan Association of Youngstown was successor by merger to Farmers Savings and Loan Company of Canfield.)

DATE

MORTGAGOR

AMOUNT

VOLUME

PAGE

10/20/06 4680055011 Nicola M. Costello, unmarried

\$198,100.00

0629357079

Pp# 17-09-200-017-1012 17-09-200-017-1272

340 W. Superior St #612 Chircago Illinois 60610

DATE SIGNED: ______ 1/20/09

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FIRST PLACE BANK (fka First Federal Savings and Loan Association of Warren and successor to Ravenna Savings Bank and FFY Bank)

 Sign: MUMULUCU
Type: Sheila M. Wistar, Title: Asst. Vice President

STATE OF OHIO, PORTAGE COUNTY, ss:

This instrument was acknowledged before me on January 20, 2009 by

title

date

Jean E. Kaman, Corporate Vice-President and name sheila M. Wistar, Asst. Vice President of

First Place Bank.

Notary Public

Prepared by
First Place Bank
999 East Main Street
Ravenna, OH 44266
330-296-3874
4-02 Satisfaction of Mortgage



THEODORA A. BOOZE, Notary Public, State of Ohio My Commission Expires September 3, 2010

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ORDER NO.: 1301 - 004375288 ESCROW NO.: 1301 - 004375288

1

STREET ADDRESS: 340 WEST SUPERIOR STREET #612 & P5-07

CITY: CHICAGO

ZIP CODE: 60610

COUNTY: COOK

TAX NUMBER: 17-09-200-017-1012

STREET ADDRESS: 340 WEST SUPERIOR STREET #612 & P5-07

CITY: CHICAGO

ZIP CODE: 60610

COUNTY: COOK

TAX NUMBER: 17-09-200-017-1272

LEGAL DESCRIPTION:

UNIT 612 AND PARKING UNIT NO. P5-07 TOGETHER V/IJ H THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE 340 WEST SUPERIOR CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECOPE 3D AS DOCUMENT NO. 0020190306, IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNS JIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PAYLEGAL 12/99 DG