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0907247011

FS File No.: 09-018148

Doc#: 0907247011 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/13/2009 08:59 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for America's Wholesale Lender has hereby sold, assigned and transferred to Countrywide Home Loans Servicing, L.P. its successors and assigns, all right, title and interest in and to a certain mortgage executed by Amobi Ekwueme to Mortgage Electronic Registration Systems, Inc., as Nominee for America's Wholesale Lender, dated April 10, 2006, and recorded on May 16, 2006 as Document No. 0613535134, in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 1 RESUBDIVISION OF LOTS 12 TO 22 INCLUSIVE IN BLOCK 2 IN JEROME BATES SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 5257 West Fulton Street, Chicago, IL 60644

Permanent Index No.: 16-09-312-001-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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IN WITNESS WHEREOF, the undersigned on MAR 09 2009, has caused this instrument to be executed by Lancia Herzog and attested by ASSISTANT VICE PRESIDENT Keri Selman and its Corporate Seal to be hereunto affixed.

Mortgage Electronic Registration Systems, Inc., as Nominee for Franklin American Mortgage Company

By: Lancia Herzog, Vice President and Attest: Keri Selman
KERI SELMAN, ASSISTANT VICE PRESIDENT

STATE OF TEXAS)

COUNTY OF TEXAS ^{ss.)}

I, JORGE VARGAS, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Lancia Herzog, the VICE PRESIDENT respectively of MERS, Inc. personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

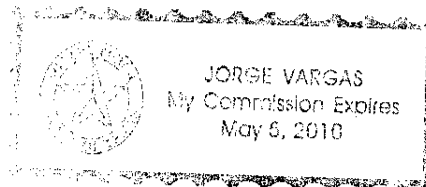
Witness my hand and notarial seal on MAR 09 2009, 2009.

Jorge Vargas

Notary Public in and for said State

My commission expires on MAY 05 2010

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX



Cook County Recorder/Box: 254
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