### **UNOFFICIAL COPY**

FS File No.: 09-017080

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0907247032 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/13/2009 09:05 AM Pg: 1 of 3

For Value received, Mortgage Electronic Registration Systems, Inc., as Nominee for America's Wholesale Lender has hereby sold, assigned and transferred to The Bank of New York Mellon Corporation f/k/a The Bank of New York as Trustee for the Certificate holders CWALT, Inc. Alternative Loan Trust 2006-19CB, Mortgage Pass-Through Certificates, Series 2006-19CB its successors and assigns, all right, title and interest in and to a certain mortgage executed by Robert Krolik to Mortgage Electronic Registration Systems, Inc., as Nominee for America's Wholesale Lender, dated Kay 26, 2006, and recorded on May 31, 2006 as Document No. 0615102134, in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

#### PARCEL A:

UNIT 315, IN THE PARK AVENUE LUXURY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

THE NORTH 330.00 FEET (AS MEASURED ON THE EAST AND WEST LINES THEREOF) AND THE WEST 26.70 FEET OF THE SOUTH 66.0 FEET OF THE NORTH 396.0 FEET (AS MEASURED ON THE EAST / NO WEST LINE THEREOF) OF THE FOLLOWING DESCRIBED COMBINED PARCELS:

#### PARCEL "1":

LOT 109 IN SECOND ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) IN SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL "2":

THAT PART OF THE 50 FOOT WIDE RIGHT OF WAY OF THE CHICAGO, MILWAUKEE, ST. PAUL & PACIFIC RAILROAD LYING NORTH OF THE NORTH LINE OF W. DIVERSEY AVENUE, LYING SOUTH OF THE SOUTH LINE OF W. GEORGE STREET AND LYING WEST OF AND ADJOINING LOT 109 IN THE SECOND ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30 AND LYING EAST OF AND ADJOINING LOTS 118, 131, 132, AND 146

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TOGETHER WITH ALL ALLEYS ADJOINING SAID LOTS, TAKEN AS ONE TRACT IN THE FIRST ADDITION TO MONT CLARE GARDENS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30, ALL IN TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE WEST 23.50 FEET OF THE SOUTH 125.0 FEET OF SAID RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0613532105, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

#### PARCEL B

THE EXCLUSIVE RIGHT TO USE PARKING SPACE S-101 AND STORAGE SPACE 8-101, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION RECORDED AS DOCUMENT 0613532105.

Commonly known as 6559 West George Street, Chicago, IL 60634

Permanent Index No.: 13-30-227-014-0000; 13-30-228-012-0000; 13-30-228-013-0000; 13-30-225-014-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

IN WITI	NESS WHEREOF, if	ie undersigned	on <u> </u>	, has
caused this ins	strument to be execu	teo by	Carrie Ehinger	and
attested by	David Perez	and its Cor	porate Seal to be h	ereunto
affixed.				
		1 6		
/ )	Mortgage Elec	t∕ronic Regist≀a	tion Systems, lpt.,	as Nominee
/ ^ '	for America's y			
By:	ul hua	and Atte		
	Ehippor 1st Vida Propid		Doub Burney	-1 1 <i>P</i> - <b>P</b> - 1
Callie	Ehinger, 1st Vice Presid	etir	Daylo, Farez, As	st. Vice President
CTATE OF TE	·VAC)		7	
STATE OF TE	•		0,	
COUNTY OF	SS.)			()~
COUNTY OF _	OCELIA			175.
l,JO	)RGE VARGAS	, a Notary F	Public in and for the	County and
	d, DO HEREBY CER			
1ST VIC			of MERS, Inc.	<del></del> -
personally kno	wn to me to be the sa			ubscribed in
the foregoing in	nstrument, personally	y appeared bet	ore me, and ackno	wledge that
they signed an	nd delivered the said i	instrument as t	heir free and volunt	tary act for
the uses and p	ourposes therein set f	orth; and that t	he seal affixed to the	ne foregoing
instrument is th	he corporate seal of s	said corporatio	n and that said inst	rument was
signed and sea	aled on behalf of said	corporation by	y the authority of its	Board of
Directors.			-	

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# **UNOFFICIAL COPY**

	Witness my hand and notarial seal on day ofFEB 1 9 2009,
2009.	1
	h whe vinamb

Notary Public in and for said State

MAY 0 5 2010 My commission expires on \_\_

Prepared by and Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Crok Road Northbrook, Kinois 60062 (847) 498-9990 (847) 291-3434 FAX



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