

# UNOFFICIAL COPY

Return To:  
**Think Mutual Bank**  
**PO Box 6477**  
**5200 Members Parkway NW**  
**Rochester, MN 55903**



Doc#: 0907254055 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/13/2009 01:14 PM Pg: 1 of 2

Prepared By:  
**Think Mutual Bank**  
**PO Box 6477**  
**5200 Members Parkway NW**  
**Rochester, MN 55903**  
**(800) 288-3425**

\_\_\_\_\_[Space Above This Line for Recording Data]\_\_\_\_\_

## Satisfaction of Mortgage

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL BE  
FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

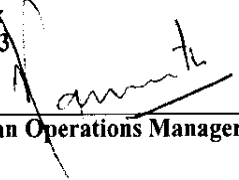
Know all men by these presents, that **Think Mutual Bank**  
**PO Box 6477, 5200 Members Parkway NW, Rochester, MN 55903** does hereby certify that a  
certain mortgage, bearing the date **02/15/2009**, made by **JOAN M**  
**ENGSTROM FKA JOAN M DALY & JAMES ENGSTROM, W/H**, to **Think Mutual Bank**  
**PO Box 6477, 5200 Members Parkway NW, Rochester, MN 55903**, on real property located in the  
County of **COOK**, State of Illinois, with the address of  
**4004 ARTHUR AVE BROOKFIELD, IL 60513** and  
further described as: **LOTS 3 AND 4 IN BLOCK 78 IN SE GROSS THIRD ADDITION TO**  
**GROSSDALE, BEING A SUBDIVISION OF PART OF SECTION 3, TOWNSHIP 38 NORTH**  
**RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,**  
**ILLINOIS**  
Parcel ID Number: **18-03-110-033-0000**, and recorded in the office of the County  
Recorder of **COOK**, as Document Number **0807834011**  
in book \_\_\_\_\_, page \_\_\_\_\_, on **MARCH 18, 2008**, is fully paid,  
satisfied, or otherwise discharged.

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Dated this **02/19/2009**

Lender:

**Think Mutual Bank**  
Rochester, MN 55903

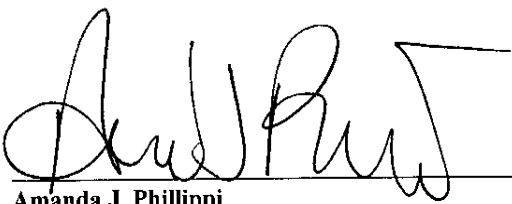
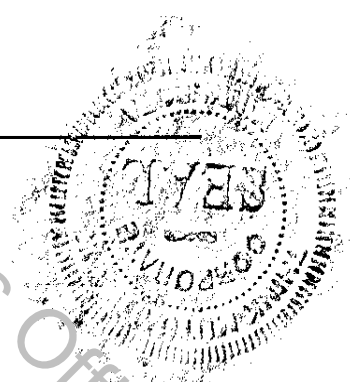


\_\_\_\_\_  
**Neeta Kamath, Loan Operations Manager**

Property of Cook County Clerk's Office

\_\_\_\_\_  
[Space Below This Line For Notary Acknowledgements]

State of Minnesota  
County of/Parish of Olmsted  
This instrument was acknowledged before me on **02/19/2009**  
by **Neeta Kamath, Loan Operations Manager**  
**Think Mutual Bank**



\_\_\_\_\_  
**Amanda J. Phillippi**  
**Notary Public**  
My Commission Expires: **January 31, 2012**

