

Recording Requested By:  
**Bank of America, N.A.**  
Prepared By: **Debora C. Cox**  
**888-603-9011**  
When recorded mail to:  
**FA Document Solutions**  
**450 E. Boundary St**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



Case Nbr: **6883465**      **3/26/2009**

Ref Number: **300923619**

Tax ID: **19221180040000**

Property Address:  
**6611 S KILPATRICK**  
**CHICAGO, IL 60629**

IL0v2-RM

3/12/2009

This space for Recorder's use

**SATISFACTION OF MORTGAGE**

**Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank National Association**, the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **LASALLE BANK N.A.**

Borrower(s): **EDWARD LANDMICHL AND LAURA LANDMICHL; HUSBAND AND WIFE**

Date of Mortgage: **12/9/2006**      Original Loan Amount: **\$50,000.00**

Recorded in Cook County, IL on: **1/12/2007**, book **N/A**, page **N/A** and instrument number **0701213016**

Property Legal Description:

**A PARCEL OF LAND SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK, WITH A STREET LOCATION ADDRESS OF 6611 S KILPATRICK AVE; CHICAGO, IL 60629-5637 CURRENTLY OWNED BY EDWARD LANDMICHL AND LAURA LANDMICHL HAVING A TAX IDENTIFICATION NUMBER OF 19-22-118-004-0000 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED IN BOOK/PAGE OR DOCUMENT NUMBER 12571 DATED 11/1/1986 AND FURTHER DESCRIBED AS LOT 35 IN BLK 15 IN MARQUETTE RIDGE S2 W2 NW4 N2 W2 NW4 OF SEC22 T38N R13E 3P. 19-22-118-004-0000 6611 S KILPATRICK AVE; CHICAGO, IL 60629-5637**

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **3/12/2009**

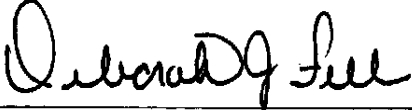
**Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank National Association**

By:   
**Angela Venner, Asst. Vice President**

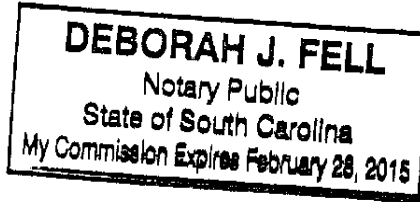
# UNOFFICIAL COPY

State of SC, County of Lexington

The foregoing instrument was acknowledged before me 3/12/2009 by Angela Venner, Asst. Vice President of Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank National Association on behalf of the corporation.



Notary Public: Deborah J. Fell  
My Commission Expires: 2/28/2015



Property of Cook County Clerk's Office