

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT  
NATIONAL CITY MORTGAGE  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O.Box 8820  
Dayton, OH 45482 - 0449

0005297500  
BRADLEY PROMISEL  
PO Date: 03/09/2009

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by

BRADLEY PROMISEL AND CAROL PROMISEL HUSBAND AND WIFE  
to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated December 20, 2006 calling for the  
original principal sum of dollars (\$377,000.00), and recorded in Mortgage Record , page and/or instrument #  
0700402154, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described  
as follows, to wit:

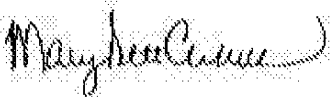
407 N BRAINARD AVE, LA GRANGE PARK IL - 60526  
Tax Parcel No. 15-33-316-019-0000

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 11th day of March, 2009.

**NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK**

By 

\_\_\_\_\_  
MARYBETH CRISWELL  
Its VICE PRESIDENT

# UNOFFICIAL COPY

0005297500

BRADLEY PROMISEL

State of OHIO )  
County of MONTGOMERY COUNTY ) SS:

Before me, the undersigned, a Notary Public in and for said County and State this 11th day of March, 2009, personally appeared MARYBETH CRISWELL, VICE PRESIDENT, of NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

*Joan L. Wimsatt*  
Notary Public  
JOAN L. WIMSATT



**JOAN L. WIMSATT**  
NOTARY PUBLIC  
IN AND FOR  
THE STATE OF OHIO  
MY COMMISSION EXPIRES  
JULY 7, 2013

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

**BRADLEY PROMISEL**

**0005297500**

PO Date: **03/09/2009**

## LEGAL DESCRIPTION

LOT 78 IN CORK AND JOHNSON'S SUBDIVISION OF THE 18 ACRES LYING NORTH OF AND ADJOINING THE SOUTH 8 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCET THE WEST 33 FEET THEREOF), ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 11, 1875 AS DOCUMENT NUMBER 8193 IN BOOK 9 OF PLATS, PAGE 48 (EXCEPTING HOWEVER THAT PART OF LOT 78, IF ANY, FALLING NORTH OF THE NORTH LINE OF THE SOUTH 26 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33 AFORESAID) IN COOK COUNTY, ILLINOIS.

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