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9036/0003 33 001 Page 1 of 2  
1999-11-16 08:34:12  
Cook County Recorder 23.50

75562176 2887 GAD

Prepared by:  <b>BETH M TOUSEY</b> <b>AMERICAN HOME FINANCE, INC.</b> <b>830 West Northwest Highway</b> <b>Palatine, Illinois 60067</b>	This space above is for Recorder's use:
After recording send to: <b>AMERICAN HOME FINANCE INC.</b> <b>830 W. NORTHWEST HIGHWAY</b> <b>PALATINE, IL 60067</b> <b>ATTN: FINAL DOCUMENTS</b> <b>#9331471</b>	

**ASSIGNMENT OF MORTGAGE / DEED OF TRUST**

(ZASSIGN) 990835-IL  
**Page 1 of 2** #9331471

For value received, the undersigned hereby grants, assigns and transfers to:  
**CHARTER ONE MORTGAGE CORPORATION**  
**1215 SUPERIOR AVENUE**  
**CLEVELAND, OH 44114**  
**ATTN: FINAL DOCUMENTS**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage / Deed of Trust dated **November 3, 1999** and executed by **BRIAN BAUMBACH AND JUDITH BAUMBACH, HUSBAND AND WIFE**

to **AMERICAN HOME FINANCE, INC.**, a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal place of business is **830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067** and recorded in Book/Volume No. ,Page(s) as document No.

09072864

**This is Page 1 of 2**  
**This Page must be recorded simultaneously with page 2 of this**

**ASSIGNMENT OF MORTGAGE / DEED OF TRUST**

(ZASSIGNB)

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#9331471  
990835-1L

COOK County Records, State of ILLINOIS  
as described hereinafter as follows:

LOT 127 AND THE SOUTH 1/2 OF LOT 128 IN SHEFFIELD'S SUBDIVISION OF LOTS 9 TO 18, AND THE WEST 1/2 OF LOT 19 AND ALL OF LOTS 20 TO 22, IN BLOCK IN SHEFFIELD'S ADDITION TO CHICAGO IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT TAX INDEX NUMBER: 14-33-314-072

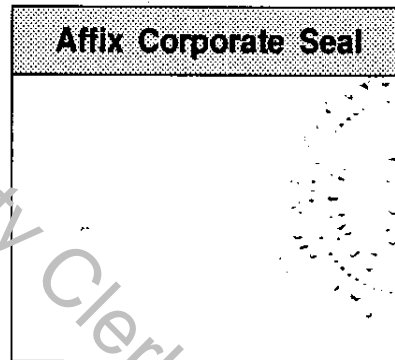
prop. address 1661 N. Burling Street Chicago 60614

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage / Deed of Trust.

by: AMERICAN HOME FINANCE INC.  
an ILLINOIS CORPORATION

by: [Signature]  
John M. Ratkovich, President

State of Illinois, County of Cook,



On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared JOHN M. RATKOVICH to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public: Beth M. Tousey County: Lake

Commission Exp: 4.22.2001 Date: 11.3.99

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This Page must be recorded simultaneously with page 1 of this document!**

