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Doc#: 0907204149 Fee: \$42,00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/13/2009 11:24 AM Pg: 1 of 4

5800-119-poi

STATE OF ILLINOIS

**COUNTY OF COOK** 

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

AMERICAN CHARTERED BANK,

**Plaintiff** 

-VS-

ALICIA TINIO, CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TRUSTEE TO LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 5, 2004 AND KNOWN AS NUMBER 132620, UNKNOWN OWNERS and NONRECORD CLAIMANTS.

**Defendants** 

#### **NOTICE OF FORECLOSURE**

HAUSELMAN, RAPPIN & OLSWANG, LTD., attorneys of record for the plaintiff, do hereby certify that the above-mentioned action was filed in the Circuit Court of Cook County, Illinois, County Department, Chancery Division and certify the following information as required by Section 15-1503 of the Illinois Mortgage Foreclosure Law:

(i) The name of all plaintiffs and the case number:

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AMERICAN CHARTERED BANK - Case No.

(ii) The Court in which the action was brought:

> Circuit Court of Cook County, Illinois, County Department, Chancery Division

The name of the title holder of record: (iii)

> CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TRUSTEE TO LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 5, 2004 AND KNOWN AS TRUST NUMBER 132620

The legal description of the real estate: (iv)

> LOT 18 (EXCEPT THE NORTH 25 FEET THEREOF) IN BLOCK 1 IN BROCKHAUSEN AND FISCHER'S FIRST ADDITION TO EDGEWATER SUBDIVISION OF MORTH 60 RODS OF EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

The common address of the real estate: (v)

> 6230 NORTH BROADWAY, CHICAGO, IL 60660

- Information concerning mortgage: (vi)
- Α. Nature of instrument:

mortgage

B. Date of mortgage:

June 1, 2006

Name of mortgagor: C.

> CHICAGO TITLE LAND TRUST COMPANY AS SUCCESSOR TRUSTEE TO LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 5, 2004 AND KNOWN AS TRUST **NUMBER 132620**

D. Name of mortgagee

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#### AMERICAN CHARTERED BANK

E. Date and place of recording:

June 27, 2006, Office of the Recorder of Deeds, Cook County, Illinois

F. Identification of recording:

Document No. 0617843240

G. interest subject to the mortgage:

fee cimple

Amount of original indebtedness, including subsequent advances made H. under the mortgage: . Coo<sub>4</sub> C<sub>C</sub>

\$431,250.00

This instrument was prepared by:

**Peter Kowals** Hauselman, Rappin & Olswang, LTD 39 South LaSalle Street, 1105 Chicago, Illinois 60603 (312) 372-2020

HAUSELMAN, RAPPIN & OLSWANG, LTD.

Attorneys for Plaintiff 39 South LaSalie Street Chicago, Illinois 60603 (312) 372-2020 SOM CO Attorneys No. 4452

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#### **CERTIFICATE OF SERVICE**

I, Peter Kowals, an attorney, certify that I caused a true and correct copy of the attached Notice of Foreclosure to be served upon:

The Illinois Department of Financial and Professional Regulations Division of Banking
122 South Michigan Avenue
19<sup>th</sup> Floor
Chicago, Illinois 60603
Attention: HB4050 Pilot Program

by placing same in an envelope addressed as shown, and depositing same First Class Mail, postage prepaid, in the United States mail box at 39 South LaSalle Street, Chicago, Illinois 60603, this day of January, 2009.

hren

PETER KOWALS

County Clark's Office

HAUSELMAN, RAPPIN & OLSWANG, LTD. Attorneys for Plaintiff 39 South LaSalle Street, Suite 1105 Chicago, Illinois 60603 (312) 372-2020

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