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Doc#: 0907205255 Fee: \$74.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 03/13/2009 03:09 PM Pg: 1 of 6

SPECIAL WARRANTY DEED (Corporation to INDIVIDUAL) (Illinois)

SEE ATTACHED

Together with all singular the hereditaments and accurrenances thereunto belonging, or in anywise appertaining, and the reversion and eversions, remainder and remainders, rents, issues and profits thereof, and all the catate, right, title, interest, claim or demand whatsoever, of the party of the first part, either inlaw or equity, of, in and to the above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does convenant, promise and agree, to and with the part of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WIIL WARRANT AND DEFEND, SUBJECT TO:

Permanent Real Estate Index Number: 26-06-129-018

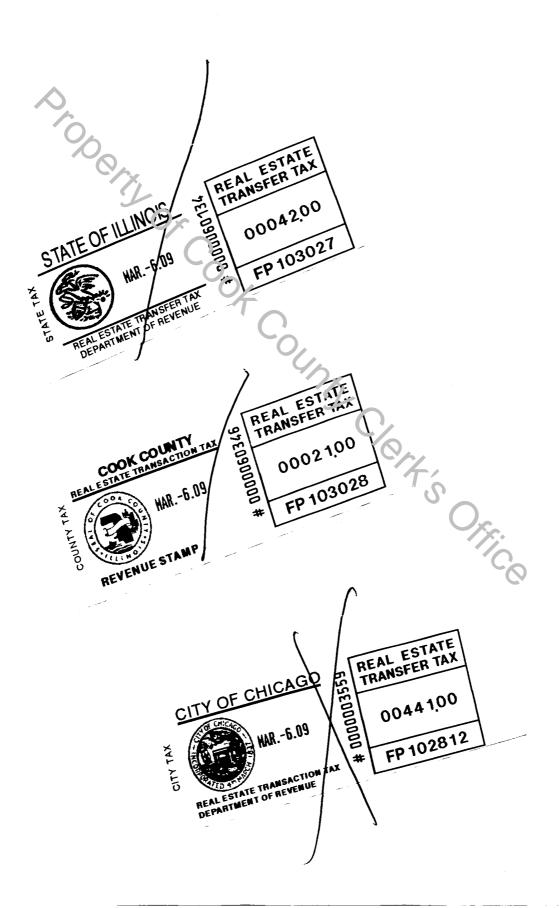
Address of Real Estate: 9737 SOUTH ESCANABA, CHICAGO,

ILLINOIS 60617

SKY

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IN WITNESS WHEREOF, of said party of the first part has caused its corporate seal to be hereto affixed	ed,
and has caused its name to be signed to these presents by its Vice President of	
THINGE BANK NIMA'S Attorney in Fact for U.S. Bank National Association, the day and year f	īrst
above written.	
Ву	<u> </u>
Heidi Brodersen, Asst. Vice President	
Dated thisday of	
State of))ss.	
County of	
I, the undersigned, a Notary Fublic in and for said County, in the state aforesaid, DO HEREBY CERTIL THAT, personally known to me to be the Vice President of	FY a
Attorney in Fact for U.S. Bank National Association. A New Jersey corporation and	_
, personally known to me to be the Assist. Secretary of said corporation, and	
personally known to me the same person whose names are subscribed to the foregoing instrument, appe	arec
before me this day in person, and severally acknowledged that as such Vice President and Assist. Secre	etary
they signed and delivered the said instrument and aused the corporate seal of said corporation to be aff	fixe
thereto, pursuant to authority, given by the board of Directors of said corporation as their free and volume	ntar
act, as the free and voluntary act and deed of said corporation, for the uses and purposes therein set for	th.
Given under my hand and official seal this day of 2008.	
Given under my hand and official seal this	
IMPRESS	
SEAL	
HERE	
NOTARY PUBLIC	
Commission expires	
MAIL TO: SEND SUBSEQUENT TAX BILLS TO:	
Roberto Canchola Roberto Canchola	
9737 S. Egicanaba 9737 S. Escanaba	
Roberto Canchola Roberto Canchola 9737 S. Escanaba Chicago, FL 60617 Chicago IL 60617	
	Y
Prepared by: Beth Mann, P.C. 15127 S. 73rd Avenue, Suite F, Orland Park, Illinois. (708) 429-9999	
100 HTTSCINE	
1/1/1000	
See Attached Acknowledgment	

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT <u>\(\particles\correction\correcti</u> State of California SS. San Diego County of before me, Name and Title of Officer (e.g., Heidi Brodersen, Asst. Vice President personally appeared Name(s) of Signer(s) personally known to me proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their JASON L. STEPHENS Commission # 17540:7 authorized capacity(ies), and that by his/her/their Notary Public - California signature(s) on the instrument the person(s), or the San Diego County entity upon behalf of which the person(s) acted, My Comm. Expires Jun 28, 2011 executed the instrument. NESS official se Place Notary Seal Above **OPTIONAL** Though the information below is not required by law, it may prove valuable hersons relying on the document and could prevent fraudulent removal and reattachment of this (orm to another document. **Description of Attached Document** Title or Type of Document: _ Number of Pages: Document Date: Signer(s) Other Than Named Above: _ Capacity(ies) Claimed by Signer(s) Signer's Name: _ Signer's Name: _ □ Individual □ Individual ☐ Corporate Officer — Title(s): ☐ Corporate Officer — Title(s): □ Partner — □ Limited □ General ☐ Partner — ☐ Limited ☐ General ☐ Attorney in Fact Attorney in Fact Top of thumb here Top of thumb here □ Trustee ☐ Trustee ☐ Guardian or Conservator ☐ Guardian or Conservator □ Other: □ Other: _

Signer Is Representing:

Signer Is Representing:

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LEGAL DESCRIPTION

Legal Description: LOT 36 IN BLOCK 142 OF THE SUBDIVISION MADE BY THE CALUMET AND CHICAGO CANAL AND DOCK CORPORATION IN SECTIONS 6 AND 7, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 26-06-129-018-0000 Vol. 0295

Property Address: 9737 South Escanaba Avenue, Chicago, Illinois 60617

Property of Cook County Clark's Office

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JPMORGAN CHASE BANK, NATIONAL ASSOCIATION INCUMBENCY CERTIFICATE

I HEREBY CERTIFY that I am Secretary of JPMorgan Chase Bank. N.A. and that the following individuals, holding the title set forth opposite their names, are duly elected officers of JPMorgan Chase Bank, N.A. and are authorized to sign legal documents such as deeds and affidavits on behalf of JPMorgan Chase Bank, N.A.

Carol Wilkinson
Deborah Sarot
Heidi Brodersen
Richard Alexander
Jenena Blackburn

Assistant Vice President Assistant Vice President Assistant Vice President Assistant Vice President Assistant Vice President

Laura O'Har e Secretary

Dated January 8, 2007