

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) **BARRINGTON BANK & TRUST COMPANY** P.O. Box 1790 Barrington, IL 60011

Doc#: 0907205282 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/13/2009 03:59 PM Pg: 1 of 2

				I HE AB	OVE SPACE IS FO	R FILING OFFICE US	SE ONLY					
1. [EBTOR'S EXACT FU	ILL LECAL NAME	- insert only one debtor name (1a	or 1b) - do not abbreviate or combine names	5							
1a. ORGANIZATION'S NAME												
	J & DT ENTERPRISES, LLC											
OR	TIB. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE NAME		SUFFIX					
			1		,							
1c. MAILING ADDRESS				CITY	STATE	POSTAL CODE	COUNTRY					
210 SOUTH LAGESCHULTE STREET				BARRINGTON	IL	60010	USA					
1d. SEE INSTRUCTIONS ADD'L INFO RE 1e. TYPE OF ORGAN' LATIL'N			1f. JURISDICTION OF ORGANIZATION		1g. ORGANIZATIONAL ID #, if any							
		ORGANIZATION DEBTOR	LLC	IL	1 0273	33374	NONE					
2. A	2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only or a debtor name (2a or 2b) - do not abbreviate or combine names											
	2a. ORGANIZATION'S NA											
OR	2b. INDIVIDUAL'S LAST NAME			FIRE [NAM.	MIDDLE	MIDDLE NAME SUF						
			0,									
2c. MAILING ADDRESS				CITY	STATE	POSTAL CODE	COUNTRY					
				'/)x.								
2d.	SEE INSTRUCTIONS		2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF URCANIZATION	2g. ORG	ANIZATIONAL ID #, if any	,					
		ORGANIZATION DEBTOR			ì		NONE					
3. S	ECURED PARTY'S	NAME (or NAME of	f TOTAL ASSIGNEE of ASSIGNOR	S/P) - insert only one secured party name (Ja or 3b)							
	3a. ORGANIZATION'S NA	ME										
0.0	BARRINGTON BANK & TRUST COMPANY, N.A.											
OR	3b. INDIVIDUAL'S LAST NAME			FIRST NAME	MIDDLE	MIDDLE NAME SU						
					0.							
3c. MAILING ADDRESS				CITY	STATE	PC STAL CODE	COUNTRY					
201 S. HOUGH STREET				BARRINGTON	IL	60310	USA					

4. This FINANCING STATEMENT covers the following collateral:

All inventory, equipment, accounts (including but not limited to all health-care-insurance receivables), chattel paper, in vu nents (including but not limited to all promissory notes), letter-of-credit rights, letters of credit, documents, deposit accounts, investment property, money, other rights to payment and performance, and general intangibles (including but not limited to all software and all payment intangibles); all oil, gas and other minerals before extraction; all oil, gas, other minerals and accounts constituting as-extracted collateral; all fixtures; all timber to be cut; all attachments, accessions, accessories, fittings, increases, tools, parts, repairs, supplies, and commingled goods relating to the foregoing property, and all additions, replacements of and substitutions for all or any part of the foregoing property; all insurance refunds relating to the foregoing property; all good will relating to the foregoing property; all records and data and embedded software relating to the foregoing property, and all equipment, inventory and software to utilize, create, maintain and process any such records and data on electronic media; and all supporting obligations relating to the foregoing property; all whether now existing or hereafter arising, whether now owned or hereafter acquired or whether now or hereafter subject to any rights in the foregoing property; and all products and proceeds (including but not limited to all insurance payments) of or relating to the foregoing property.

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR SELI	ER/BUYER AG. LIEN	NON-UCC F	FILING
6. This FINANCING STATEMENT is to be filed [for record] (or recorded) ESTATE RECORDS. Attach Addendum	in the REAL 7. Check to REQ [if applicable] 7. Check to REQ	UEST SEARCH REPORT(S) on [FEE] [optional]	Pebtor(s) All Debtors	Debtor 1 De	ebtor 2
8. OPTIONAL FILER REFERENCE DATA	_	·			

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UNOFFICIAL COPY

Address Given:

210 Lageschulte Street,

Barrington IL 60010

Property TAX No:

01-02-202-048-0000

Legal Description:

PARCEL 1:

THE SOUTH 77 FEET (MEASURED AT RIGHT ANGLES TO THE MOST SOUTHERLY LINE THEREOF) OF LOT 27 IN N.J. LAGESCHULTE'S SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF WEST LAKE STREET LYING WEST OF THE WEST RIGHT OF WAY OF LAGESCHULTE STREET EXCEPT THAT PART LYING SOUTH OF A LINE WHICH IS 33 FEET SOUTH OF AND PARALLEL TO THE NORTH RIGHT OF WAY LINE OF WEST LAKE STREET IN THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 13, FAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.