Doc#. 0907208174 fee: \$48.00

Doc#. 03/73/2009 09 11 AM Pg: 1 of 2

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: SHAWN LYERLY

Loan Number: 0637229051

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE COSENTS that, **CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): MATTHEW REYBURN AND BONNIE JEAN KIRINCIC-REYBURN HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): ABN AMRO MORTGAGE (JR OUP, INC.

Original Instrument No: 0323517471 Date c. Note: 06/17/2003 Original Recording Date: 08/25/2003

Property Address: 1301 WEST MADISON UNIT#501 CHV, AGO, IL 60607

Legal Description:

THE LAND REFERRED TO IN THIS POLICY IS SITUATED IN THE STATEOF ILLINOIS, COUNTY OF COOK, CITY OF CHICAGO, AND DESCRIBED AS FOLLOWS: UNIT NUMBER 1301-501 IN BLOCK Y CONDOMINIUM AS DELINEATED ON A SURVEY OF PART OF PARTS OF THE 10 LLOWING DESCRIBED PARCEL OF REAL ESTATE. LOTS 1, 2, 6,7, 8,9, AND 10 IN COUNTY CLERK'S SUBDIVISION OF BLOCK 4 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, 1LLINOIS. WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF THE CONDOMINIUM RECORDED AS DOCUMENT 00-326804, TOGETHER WITH SAID UNITS UNDIVIDED PERCENTAGE INTEREST 15. THE COMMON ELEMENTS. THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NO. 2-E-6, A LIMITED COMMON ELEMENT AS SET FORTH IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUME. TO 00-326804 AND FIRST AMENDMENT RECORDED AS DOCUMENT 0010011994.

Pin #: 17-17-104-041-1126

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/13/2009.

CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GLOUP, INC.

By: WALTER HEICHELBERGER

Title: Vice-President

Watter

State of MD

City/County of Carroll }

This instrument was acknowledged before me on 03/13/2009 by WALTER H EICHELBERGER, Vice-President of CITIMORTGAGE, INC. SUCCESSOR IN INTEREST BY MERGER TO ABN AMRO MORTGAGE GROUP, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: SHAWN LYERLY

My Commission Expires:

Shown M Lyerly

10/06/2012

0907208174 Page: 2 of 2

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