Doc#. 0907208235 fee: \$48.00

Att: 03/13/2009 09 43 AW/Pg: 1 of 1

Clack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

**SUBMITTED BY: SHAWN LYERLY** 

Loan Number: 0006600216

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE TRUSENTS that, LASALLE BANK NATIONAL ASSOCIATION SBM TALMAN FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS BY AND THROUGH ITS ATTORNEY-IN-FACT

**CITIMORTGAGE, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GUADALUPE LOZANC AND ANITA LOZANO, HIS WIFE,

Original Mortgagee(S): TALMAN FEDERAL SAVING S AND LOAN ASSOCIATION OF CHICAGO

Original Instrument No: 25584687 Date of No e: 08/26/1980 Original Recording Date: 09/16/1980

Property Address: 3746 S KEDZIE AVENUE CHICAGO, 1, 50632

Legal Description:

LOT 8 IN BLOCK 5 IN ADAM SMITH' SUBDIVISION OF LOT 1 IN BLOCK 11, LOT 1 IN BLOCK 12 AND ALL OF BLOCK 17 IN J. H. REE'S SUBDIVISION OF THE WEST ½ OF THE SOUTH WEST ¼ OF SECTION 36 AND OF THAT PART OF THE SOUTH EAST ¼ OF SECTION 35 LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL IN TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIP AL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: <u>16-35-406-023-0000</u> County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/13/2009.

LASALLE BANK NATIONAL ASSOCIATION SBM TALMAN FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC.

By: WALTER H EICHELBERGER

Title: Vice-President

Wath

State of MD City/County of Carroll

This instrument was acknowledged before me on 03/13/2009 by WALTER H EICHELBERGER, Vice-President of LASALLE BANK NATIONAL ASSOCIATION SBM TALMAN FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC

Notary Public: SHAWN LYERLY

My Commission Expires:

Shown M Lyes

10/06/2012

Resides in: Carroll