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Doc#: 0907212043 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/13/2009 07:59 AM Pg: 1 of 4

File 1899439
MAIL TO:

Rita J. Thomas
30 N. Western Ave.
Carpentersville IL 60110
SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 27th day of December, 2008., between **HSBC Bank, USA, National Association, as Indenture Trustee of the Fieldstone Mortgage Investment trust, Series 2004-3**, a corporation created and existing under and by virtue of the laws of the State of Texas and duly authorized to transact business in the State of ILLINOIS, party of the first part, and **FIRDOUS AHMAD**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): **10-25-226-055-1005**
PROPERTY ADDRESS(ES):

1425 Howard Street #1, Evanston, IL, 60202

IN WITNESS WHEREOF, said party of the first part has caused by its _____ President and _____ Secretary, the day and year first above written.

CITY OF EVANSTON 022895
Real Estate Transfer Tax
City Clerk's Office

PAID FEB 12 2009 AMOUNT \$350.00

Agent (Signature)

(Handwritten initials and signature)

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Property of Cook County Clerk's Office

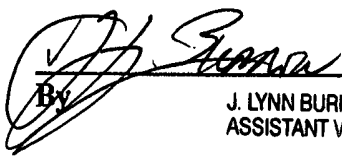
STATE OF ILLINOIS
STATE TAX
MAR. - 4, 09
000060066
REAL ESTATE TRANSFER TAX
00070.00
FP 103027
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

COOK COUNTY
REAL ESTATE TRANSACTION TAX
COUNTY TAX
MAR. - 4, 09
000060278
REAL ESTATE TRANSFER TAX
00035.00
FP 103028
REVENUE STAMP
SEAL OF COOK COUNTY
ILLINOIS

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PLACE CORPORATE

HSBC Bank, USA, National Association, as Indenture Trustee of the Fieldstone Mortgage Investment trust, Series 2004-3


 By _____
J. LYNN BURROW
 ASSISTANT VICE PRESIDENT

LITTON LOAN SERVICING, LP
ATTORNEY-IN-FACT

SEAL HERE

STATE OF TX)
) SS
 COUNTY OF Harris)

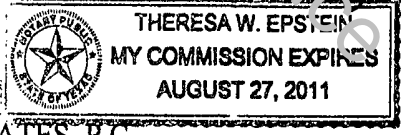
I, Theresa W. Epstein, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. LYNN BURROW, personally known to me to be the _____ President for HSBC Bank, USA, National Association, as Indenture Trustee of the Fieldstone Mortgage Investment trust, Series 2004-3, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the _____ President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 22 day of Dec, 2008.



 NOTARY PUBLIC

My commission expires: _____



This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,
 1 North Dearborn, Suite 1300, Chicago, IL 60602
 BY: Meeghan Holly

PLEASE SEND SUBSEQUENT TAX BILLS TO:

firdous Ahmad
1425 Howard St # 1
Quarston, IL 60202

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EXHIBIT A

PARCEL 1: UNIT 1 IN THE KATRINA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 39 IN ARTHUR DUNAS HOWARD AVENUE SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTH LINE OF NORTH

45 ACRES THEREOF AND EAST OF THE EAST LINE OF THE WEST 6.358 ACRES OF THE EAST 16.358 ACRES OF THE SOUTH 32.506 ACRES OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO: LOT 4 IN

ENGLE'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE WEST 6.358 ACRES OF THE SOUTH 16.358 ACRES OF THE SOUTH EAST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 7.38 CHAINS OF THE SOUTH 8.35 CHAINS OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41

NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020468728, AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT

TO THE USE OF 4, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020468728.

Commonly known as: 1425 Howard Street Unit #1 Evanston, IL 60202