FICIAL C SUBORDINATION

(Illinois)

Mail to: Harris, N.A. 3800 Golf Rd, Suite 300

P.O. Box 5036

Rolling Meadows, IL 60008

Depared By

ACCOUNT # 50021129

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/13/2009 10:13 AM Pg: 1 of 3

The above space is for the recorder's use only

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 11TH day of MARCH, 2004, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0407133283 made by IRWIN K ROLE AND BONNIE E. ROLE, BORROWER(S) to secure an indebtedness of **ONE HUNDRED THOUSAND ** DOLLARS, REDUCED TO **SIXTY TWO THOUSAND, FOUR HUNDRED and 00/100** DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

IST AMERICAN TITLE order # 189 7564

Permanent Index Number(s): 03-09-210-046-0000

Property Address: 306 ANTHONY ROAD, BUFFALO G'(O)/E, IL. 60089

PARTY OF THE SECOND PART: HARRIS, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a 'o'n to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinat to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in rand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is nereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the day of recorded in the Recorder's office of COOK County in the State of Illinois as document No. 507212 reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **ONE HUNDRED EIGHTY FOUR THOUSAND and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: February 16, 2009

Kristin Kapinos, Consumer Loan Underwriter

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UNOFFICIAL COPY

This instrument was prepared by: ELEANOR MARLOWE, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS}
<pre> } SS. County of COOK}</pre>
I Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristin Kapinos, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before the this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
OFFICIAL SEAL JUDITH C. SIHWEIL
GIVEN Under my hand and notorial seal this 16t's day of February, 2009 Notary Public - State of Illinois My Commission Expires May 64, 2011
Julit Kilwged
Judith C. Sihweil, Notary
Commission Expires May 4 th , 2011
SUBORDINATION OF LIEN
(Illinois)
FROM:
TO:

Mail To: Harris, N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

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UNOFFICIAL COPY

LEGAL DESCRIPTION

Legal Description: LOT ONE HUNDRED TWENTY SEVEN (127) IN CAMBRIDGE COUNTRYSIDE UNIT THREE (3), BEING A SUBDIVISION IN THE NORTHEAST QUARTER (1/4) OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 9, 1966, AS DOCUMENT NUMBER 2299891.

Permanent Index #'s: 03-09-210-046-0000 Vol. 0231

Property Address: 306 Anthony Road, Buffalo Grove, Illinois 60089

Dropperty of Cook County Clark's Office