

Recording Requested By:  
GMAC MORTGAGE, LLC

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When Recorded Return To:  
LIEN RELEASE  
GMAC MORTGAGE, LLC  
2925 Country Dr  
St Paul, MN 55117

Doc#: 0907217044 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/13/2009 11:09 AM Pg: 1 of 3

**SATISFACTION**

GMAC MORTGAGE, LLC #8601464716 "VAZQUEZ" Lender ID:58630/8601464716 Cook, Illinois PIF: 02/11/2009  
MERS #: 10006970601464716 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by ANTONIO VAZQUEZ AND MELISSA BERGMANN, originally to SOUTH CENTRAL BANK, NATIONAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 03/16/2006 Recorded: 04/04/2006 as Instrument No.: 0609440286, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 28-09-201-066-0000

Property Address: 14419 LAMON CT., MIDLOTHIAN, IL 60445

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
On February 23rd, 2009

By:   
SANDY KINNUNEN, Vice-President




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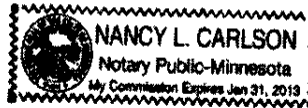
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STATE OF Minnesota  
COUNTY OF Ramsey

On February 23rd, 2009, before me, NANCY L. CARLSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared SANDY KINNUNEN, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
NANCY L. CARLSON  
Notary Expires: 01/31/2013



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PARCEL 1: THE NORTH 70.85 FEET (EXCEPT THE NORTH 49.10 FEET THEREOF) OF LOT 2 IN THE WOODLANDS II RESUBDIVISION OF THE WEST 357.52 FEET OF LOT 3 (EXCEPT THE NORTH 33 FEET THEREOF) IN CROSS SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION RECORDED AS DOCUMENT 92311258.

LOAN NUMBER 8601464716

ILLINOIS STATE

PAYOFF DATE 02/11/09

Property of Cook County Clerk's Office