

UNOFFICIAL COPY

When recorded Mail to:
TAYLOR, BEAN & WHITAKER MTG
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683



Doc#: 0907219050 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/13/2009 10:22 AM Pg: 1 of 2

Loan #: 787645

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by NANCY J. HALL AND BRADLEY J. HALL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. bearing the date 05/20/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0515402049

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A
known as: 6042 N. KEELER AVENUE, CHICAGO, IL 60646
PIN# 13-03-226-023-0000

Dated 02/09/2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

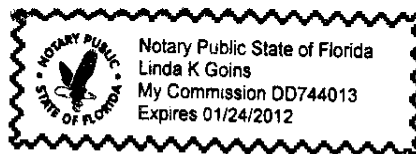
By: 
MARISOL SILVA VICE PRESIDENT

STATE OF FLORIDA COUNTY OF MARION

The foregoing instrument was acknowledged before me on 02/09/2009 by MARISOL SILVA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said CORPORATION.



Notary Public/Commission expires:



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TBWRC 9453128 PWO2043044 100029500007876455 MERS PHONE 1-888-679-MERS

form1/RCNIL1



9453128

3/2
S.C.
P.2
m.j.
B.W.

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CACJ20439831010_787645_029

The North 33 feet of Lot 6 in Block 22 in Krenn and Dato's Crawford Peterson Addition to North Edgewater, being a Subdivision of the Northeast Fractional 1/4 and (except the North 42 rods thereof) and of the Southeast Fractional 1/4 of Section 3, Township 40 North, Range 13 East of the Third Principal Meridian lying North of the Indian Boundary line (except from above described tract of land, that part thereof that lies South of a line which 100 feet North of and parallel with the South line of Peterson Avenue extended West) in Cook County, Illinois.

PERMANENT INDEX NUMBER: 13-03-226-023-0000

Property of Cook County Clerk's Office