## **UNOFFICIAL COPY**

Vhen recorded Mail to: TAYLOR, BEAN & WHITAKER MTG C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 0907219065 Fee; \$38.00 Eugene "Gene" Moore RHSP Fee;\$10.00 Cook County Recorder of Deeds Date: 03/13/2009 10:37 AM Pg: 1 of 2

Loan #:2352444

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by DAVID C. JACKS to MORTGAGE ELECTRONIC REGISTR' TON SYSTEMS, INC AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. bearing the date 02/01/2 100° and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0805140057

The above described mortgage is, with the role accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED known as:17 W 150TH ST, HARVEY, IL 60426 PIN# 29-07-422-040 VOL. 199

Dated 02/10/2009

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP.

MARISOL SILVA VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF MARION

The foregoing instrument was acknowledged before me on 02/10/2009 by MARISOL SILVA the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR TAYLOR, BEAN & WHITAKER MORTGAGE CORP. on behalf of said CORPORATION.

Notary Public/Commission expires:

JENNIFER J FARRELL
MY COMMISSION # DD448849
EXPIRES: July 10, 2009
BAJISS Florida Notary Service.com

\_\_\_\_\_

Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

TBWRC 9455479 PWO2044096 100029500023524444 MERS PHONE 1-888-679-MERS

form1/RCNIL1



\*9455479\*

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## 'EXHIBIT A'

LOT TWENTY FIVE (25) EXCEPT THE EAST TEN (10) FEET THEREOF) AND LOTS TWENTY SIX (26) AND TWENTY SEVEN (27) IN BLOCK ONE HUNDRED SIXTY SEVEN (167) IN HARVEY, A SUBDIVISION OF PART WEST OF THE ILLINOIS CENTRAL RAILROAD SECTIONS SEVENTEEN (17) AND PART OF SECTION EIGHT (8) AND PART OF SECTIONS SEVEN (7) SEVENTEEN (17) AND EIGHTEEN (18), TOWNSHIP THIRTY SIX (36) ANGLE COOL

COOL NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.