UNOFFICIAL CC

When recorded Mail to: Alliant Credit Union C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Doc#: 0907219033 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 03/13/2009 09:53 AM Pg: 1 of 1

Loan #:64851011

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ANN W WILKERSON AND KEITH J WODARSKI to ALLIAN CREDIT UNION bearing the date 01/28/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0805004033

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 10 IN BLOCK 3 IN CHARLEMAGNE UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 21, 1978 AS DOCUMENT NO. 24413420, IN COOK COUNTY, ILLING'S.

known as: 1450 MICHELLINE CT, HOFFMAN ESTATES, IL 60192 PIN# 02-30-103-037-0000

Dated 02/19/2009

ALLIANT CREDIT UNION

BRYAN BLY VICE PRESID

STATE OF FLORIDA

COUNTY OF PINELLAS

JUNIT CLOUT The foregoing instrument was acknowledged before me on 02/19/2009 by BRYAN BLY the VICE PRESIDENT of ALLIANT

CREDIT UNION on behalf of said CORPORATION.

BOBBIE JO STOLD

Notary Public/Commission expires: 11/06/2011

Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TIPLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UAERC 9471547 PWO2052010

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Bcob'a 'o Stoldt Notary Public Start of Florida My Commission No DD 731909 Expires November 0, 2011