

# UNOFFICIAL COPY



Doc#: 0907231060 Fee: \$30.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/13/2009 11:35 AM Pg: 1 of 3

## SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

STATE of ILLINOIS ) ss:  
COUNTY of COOK )

Claimant, **Security Metal Products Corp., a Corporation, 5700 Hannum Avenue, #250, Culver City, CA 90201 of Los Angeles County, State of California**, hereby files a notice and claim for lien against **Northwestern University, 633 Clark Street, Evanston, IL 60208, Owner and Coleman Fire Proof Door Company, 28392 N. Ballard Drive, Lake Forest, IL 60045, Subcontractor and Tenant Development Corporation, 885 Schneider Drive, South Elgin, IL 60177, Contractor**, and states:

That on **October 15, 2008**, the owner(s) owned the following described land in the County of **Cook**, State of Illinois to wit:

*PIN #: 11-07-400-001; 11-18-204-001, see attached legal description, all in the County of Cook, State of Illinois.*

*Commonly known as: Northwestern University Sonic Lab, 2240 Campus Drive, a/k/a 1965 Sheridan Rd. and 2205 Garrett Place, Evanston, IL 60208.*

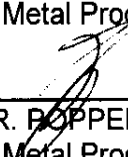
That on **October 15, 2008** said Claimant made a subcontract with Subcontractor to provide **Acoustical Doors and Frames, related materials and/or labor**, for said improvement and that on **December 22, 2008**, claimant completed delivery of materials and/or labor to the value of **\$9,000.00**.

That said contractor is entitled to credits on account as follows: **\$0.00**.

leaving a balance due, unpaid and owing to claimant and, after allowing all credits, the sum of **\$9,000.00** for which, with interest, claimant claims a lien on said land and improvement and on the monies or other considerations due or to become due from the owner under said contract against said contractor and owner(s).

Security Metal Products Corp., a Corporation

BY:

  
ALLAN R. BOPPER of Lianguard, Inc., Agent for  
Security Metal Products Corp., a Corporation  
5700 Hannum Avenue, #250, Culver City, CA 90201

File No.: 85314-9-1

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STATE of ILLINOIS ) ss.  
COUNTY of DUPAGE )

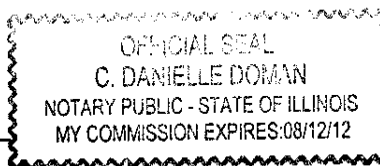
Affiant, **ALLAN R. POPPER**, being first duly sworn, on oath deposes and says that he is the agent of claimant, and that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all statements therein contained are true.

\_\_\_\_\_  
ALLAN R. POPPER, of Lianguard, Inc., Agent for  
Security Metal Products Corp., a Corporation  
5700 Hannum Avenue, #250, Culver City, CA 90201

SUBSCRIBED AND SWORN to before me  
on March 12, 2009

*C Danielle Doman*

\_\_\_\_\_  
C. DANIELLE DOMAN, Notary Public



**File No: 85314-9-1**

Prepared by: Allan R. Popper  
**Lianguard, Inc.**  
1000 Jorie Blvd., Ste. 270  
Oak Brook IL 60523

Mail to: **Lianguard, Inc.**  
1000 Jorie Blvd., Ste. 270  
Oak Brook, IL 60523

Cook County Clerk's Office

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PARCEL 1:

BLOCK 1 IN NORTHWESTERN UNIVERSITY SUBDIVISION, BEING A PART OF SECTION 7 AND 18, TOWNSHIP 41 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 13, 1875, AS DOCUMENT NO. 13935, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LAKE MICHIGAN LYING EAST OF AND ADJOINING THOSE PORTIONS OF FRACTIONAL SECTION 7 AND SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, OCCUPIED BY THE CAMPUS OF NORTHWESTERN UNIVERSITY AND ORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT, BEING THE INTERSECTION OF THE SHORE LINE OF LAKE MICHIGAN AND A LINE 325 FEET SOUTH OF AND PARALLEL TO THE SOUTH LINE OF LINCOLN STREET, THENCE EAST ALONG A LINE PERPENDICULAR TO THE EAST LINE OF SHERIDAN ROAD TO A POINT 2500 FEET EAST OF THE EAST LINE OF SHERIDAN ROAD; THENCE SOUTH ALONG A LINE 2500 FEET EAST OF AND PARALLEL TO THE EASTLINE OF SHERIDAN ROAD; A DISTANCE OF 3700 FEET; THENCE WEST ALONG A LINE PERPENDICULAR TO THE EAST LINE OF SHERIDAN ROAD TO THE SHORE LINE OF LAKE MICHIGAN; THENCE NORTHERLY ALONG SAID SHORE LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office