## **UNOFFICIAL CO**

NAME: JEFFERSON, INGRID

ecord

SSIGNMENT OF **MORTGAGE** 

**EOX 178** 

For and in consideration of value received, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to COUNTRYWIDE HOME LOANS, INC.. (hereinafter called the Assignee), its successors and assigns, prior to 10/10/08, the following described mortgage:



Doc#: 0907235026 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/13/2009 09:48 AM Pg: 1 of 2

Date: April 10, 2007 Amount of Debt: \$ 132,000.00

INGRID JEFFERSON: Mortgagor: \_

Mortgagee: M.E.R.S. INC. AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, its successors and/or

<u>assigns</u>

As Document 0713011155 In the Office of the Recorder/Registrar of COOK County, Recorded on May 10, 2007

Illinois, and described as follows:

THE SOUTH 3 FEET IN BLOCK 4 IN OPCHARD RIDGE ADDITION TO SOUTH HARVEY, BEING A SUBDIVISION OF THE SOUTH HALF OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, AND ALSO THE EAST 16 FEET OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 25, TOWNS' !! P 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 29-30-122-021-0000 Commonly known as: 16918 SOUTH SHEA AVENUE, HAZEL CRIST, IL 60429

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION # N.C. / 'M. E.R.S., INC.")

RENEE HERTZLER Certifying Officer

siden Certifying Officer David Perez. Asst. V

State of TEXAS County of COLLIN\_)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that HERTZLER and David Perez , Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION RENEE HERTZLER and \_ SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

0907235026 Page: 2 of 2

## **UNOFFICIAL COPY**

Subscribed and Sworn before me \_19day of \_\_\_\_\_\_



Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn **Suite 1300** Chicago, IL 60602 PB#0823262 **CFP** Attention: