

UNOFFICIAL COPY



09073467

POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS

That I, Ruth Mayer, of Antioch, CA, have made, constituted and appointed, and BY THESE PRESENTS do make, constitute and appoint **JAMES E. THOMPSON AND THE LAW OFFICES OF MARK L. KARNO & ASSOCIATES** of the City of Chicago, County of Cook and State of Illinois true and lawful Attorney for me and in my name, place and stead to:

Perform all acts, including signing of documents that are necessary to enable me to close on the purchase of the Real Estate/Condominium located at **111 WEST MAPLE, UNIT #3105, CHICAGO, IL**, that I am purchasing from the Gold Coast Galleria. All said powers of attorney commence on September 3, 1999 at 1:00 a.m. and terminate on September 10, 1999 at 11:00 p.m.

giving and granting unto our said ATTORNEY full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that our said ATTORNEY or his substitute shall lawfully do or cause to be done by virtue hereof.

IN TESTIMONY WHEREOF, I have hereunto set our hands and seals this 31st day of August, 1999.

Ruth Mayer
RUTH MAYER

09073467

9037/0003 27 001 Page 1 of 2
1999-11-16 09:00:47
Cook County Recorder 43.00

SUBSCRIBED TO AND SWORN TO BEFORE ME THIS 31st DAY OF August, 1999

Jacqueline Sue Ohrt
NOTARY PUBLIC
OFFICIAL SEAL
JACQUELINE SUE OHRT
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 03/01/03

BOX 333-CTI

20/3
7818346
7808346
No Abstract

20/3

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007808346 DB

STREET ADDRESS: 111 W. MAPLE

#3105 PK 357

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-04-422-035-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 3105 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT NO. 357 IN THE GOLD COAST GALLERIA GARAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139817; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL(S) 1 AND 2 AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815.