INOFFICIAL COPY

THE DOCUMENT WAS PREPARED BY: THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY FLOSSMOOR IL 60422

JOANNA HOEFFERLE



09073480

9037/0018 27 001 Page 1 of 1999-11-16 09:22:32

Cook County Recorder 23.00

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

IMPAC FUNDING CORPORATION

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage

dated executed by 10/19/99

STEVEN P POLICK DIVORCED AND NOT SINCE REMARRIED

09073479

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the Tity of Flossmoor, State of Illinois and Recorded as document number in the office of the Recorder of County, in the state of Illinois, described hereinafter as follows: County, in the COOK

SEE ATTACHED LEGAL DESCRIPTION RIDER

P I N 17-16-404-034-1050

124 W POLK STREET #806

My Clan FOLETHER with the 9605 or notes therein described or referred to, the money due and to become ue thereon with interest, and all rights accrued or to accrue under said Real Estate (Nortgage.

THE FIRST MORTGAGE CORPORATION DATED:

10/19/93

ATTEST SEAL

TANT SECRETARY

JOANNA HOEFFERLE

STATE OF ILLENOIS KREITH

COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON

10/19/99

Heersema NOTARY PUBLIC

OFFICIAL SEAL ANDREA E. HEERSEMA Notary Public, State Of Illinois My Commission Expires: 11/25/00

BOX 333-CTI

STREET ADDRESS: 12 U. PLONET F06 CIAL COPY

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-16-404-034-1050

## LEGAL DESCRIPTION:

UNIT 806 IN FOLIO SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 20 AND 23 IN BLOCK 111 OF E. K. HUBBARD'S SUBDIVISION OF BLOCKS 5, 60, 66, 75, 85, 104, 105, 108, 109, 111 AND 112 IN SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 1, 1994 AS DOCUMENT 94102532 AND AMENDED BY AMENDED DECLARATION RECORDED DECEMBER 6, 1994 AS DOCUMENT 04022157, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clark's Office

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