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4004

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE OR TRUST DEED\*

(By Corporation)

### PREPARED AND

### RECORDATION REQUESTED BY:

Grand National Bank  
% CCS/lb

101 West Stephenson Street  
Freeport, IL 61032

### WHEN RECORDED MAIL TO:

Grand National Bank  
% CCS

101 West Stephenson Street  
Freeport, IL 61032

09073917

9041/0155 04 001 Page 1 of 2

1999-11-16 14:22:23

Cook County Recorder 23.00



\*\*\*\*\*

KNOW ALL MEN BY THESE PRESENTS, THAT FIRST NATIONAL BANK OF NORTHBROOK, NIK/A GRAND NATIONAL BANK, a National Banking Association for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) **First National Bank of Northbrook under trust agreement dated January 7, 1989 as Trust #448** its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage and bearing the date of the **21st day of March 1989** and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page(s) , as document No. **89138124** to the premises described as follows; situated in the County of Cook State of Illinois, to wit:

**See Legal Description on Reverse**

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): 04-20-201-054

Address(es) of premises: 2756 Manu Court, Glenview, IL 60025

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said National Banking Association.

IN TESTIMONY WHEREOF, The above named National Banking Association hath hereunto caused this instrument to be signed by its Vice President, and attested by its Vice President, this 31st day of August, 1999.

ATTEST: Ken James

Ken James  
Asst, Vice President

BY: Amy J. Kuberski

Amy J. Kuberski  
Vice President

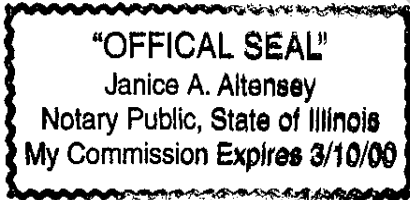
BOX 333-CTI

# UNOFFICIAL COPY

STATE OF ILLINOIS        )  
                                  ) SS.  
COUNTY OF STEPHENSON )

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That **Amy J. Kuberski** personally known to me to be the Vice President of said National Banking Association whose name is **First National Bank of Northbrook, N/K/A Grand National Bank** and **Ken James** personally known to me to be the Asst. Vice President of said National Banking Association, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Vice President and as Asst. Vice President of said National Banking Association, pursuant to the authority given by the Board of Directors of said National Banking Association as their free and voluntary act, and as the free and voluntary act and deed of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and notarial seal this 31<sup>st</sup> day of August, 1999.



*Janice A. Altensey*  
\_\_\_\_\_  
Notary Public

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## RELEASE OF MORTGAGE

### Legal Description

LOT 4 IN WINDSWEPT SUBDIVISION, BEING A SUBDIVISION IN THE EAST ½ OF THE WEST ½ OF THE EAST ½ OF THE NORTH ½ OF THE SOUTH ½ OF THE NORTHEAST ¼ OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS