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09073122

RELEASE OFF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

04/0160-11 001 Page 1 of 3  
1999-11-16 11:55:20  
Cook County Recorder 25.50

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

30117000

KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK AND TRUST COMPANY OF ILLINOIS, an Illinois banking corporation, ("First Bank") of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: HERSHOFF PROPERTIES, INC., AN ILLINOIS CORPORATION. PROPERTY ADDRESS: 2839 AND 2731 N. MARSHFIELD AVENUE, CHICAGO, ILLINOIS

300

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing date the 26TH day of MARCH, 19 99, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_ as document No. 99385941, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF:

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Number(s): 14-19-216-007-0000 AND 14-30-405-006-0000

Address(es) of premises: 3839 AND 2731 N. MARSHFIELD ROAD, CHICAGO, ILLINOIS

Witness OUR hands and seal S, this 5TH day of NOVEMBER 19 99.

Kenneth Eiserman (SEAL)  
(KENNETH EISERMAN, VICE PRESIDENT)  
Carl R. Rath (SEAL)  
(CARL R. RATH, ASST, VICE PRESIDENT)

**RELEASE DEED**  
By Corporation

TO

ADDRESS OF PROPERTY:  
3839 AND 2731 N. MARSHFIELD ROAD  
CHICAGO, ILLINOIS

Prepared By TRACY LANE

MAIL TO:

Loan operations at:

FIRST BANK & TRUST CO. OF ILLINOIS  
300 E. NORTHWEST HIGHWAY  
PALATINE, IL 60067

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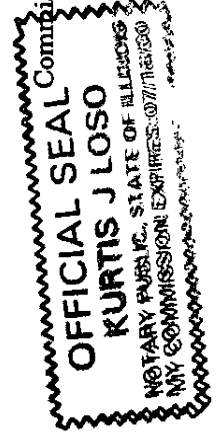
STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS.

I, KURT LOSO a notary public in and for the said County, in the State aforesaid,  
DO HEREBY CERTIFY that KENNETH FISHERMAN personally known to me to be the  
VICE President of FIRST BANK & TRUST COMPANY, an ILLINOIS  
corporation, and CARL R. RATH, personally known to me to be the  
ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same  
persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and  
severally acknowledged that as such VICE President and ASST. VICE PRESIDENT they signed  
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,  
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary  
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and my seal this 5<sup>th</sup> day of November 19 99

*[Signature]*  
Notary Public

Commission Expires: 7/10/00



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## EXHIBIT "A"

### LEGAL DESCRIPTION

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3839 AND 2731 N. MARSHFIELD, LOCATED ON THE REAL PROPERTY DESCRIBED AS FOLLOWS:

PARCEL 1: LOT 40 IN CHARLES J. FORD'S SUBDIVISION OF BLOCK 18 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF THE NORTHWEST  $\frac{1}{4}$  AND EAST  $\frac{1}{2}$  OF THE SOUTHEAST  $\frac{1}{4}$  THEREOF) IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 3839 N. MARSHFIELD  
CHICAGO, ILLINOIS 60614

P.I.N.; 14-19-216-007-0000

PARCEL 2: LOT 17 IN KUESTER AND NEMER'S SUBDIVISION OF THE NORTH 389.2 FEET OF THE NORTHEAST  $\frac{1}{4}$  OF THE NORTHEAST  $\frac{1}{4}$  OF THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2731 N. MARSHFIELD ROAD  
CHICAGO, ILLINOIS 60614

P.I.N.: 14-30-405-006-0000