

UNOFFICIAL COPY

09073131

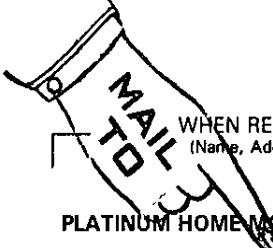
9044/0169 11 001 Page 1 of 2
1999-11-16 12:10:38
Cook County Recorder 23.50



PREPARED BY:

D. BROADDUS

Platinum Home Mortgage Corporation



WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

Loan No.: 14-3289

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Zu

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RBMG, INC.

09073130

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 8, 1999
executed by PEDRO PADILLA AND ESTELA PADILLA, HUSBAND AND WIFE

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS
2200 Hicks Road Suite 101, Rolling Meadows, IL 60008

and who's principal place of business is

and recorded in Liber
State of ILLINOIS

page(s) COOK
described as follows:

County Records.

LOT 12 (EXCEPT THE WEST 12-1/2 FEET THEREOF) AND ALL OF LOT 13 IN
BLOCK 6 IN FREDERICK H. BARTLETT'S SUBDIVISION OF THE SOUTH 40 RODS OF
THE EAST 100 RODS OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE
EAST 50 FEET THEREOF FOR THE RAILROAD RIGHT OF WAY) IN COOK COUNTY,
ILLINOIS.

PIN #: 19-23-133-027-0000

1st AMERICAN TITLE order # AC192731

COMMONLY KNOWN AS: 3616 SOUTH 67TH STREET, CHICAGO, IL 60629

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TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

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David H. Jones

By: DAVID H. JONES

Witness:

Its: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORP.

By:

Its:

STATE OF ILLINOIS
COUNTY OF LAKE

On NOVEMBER 8, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE-PRESIDENT
and

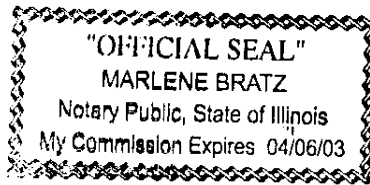
, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Marlene A. Bratz
Notary Public

My Commission Expires

04/06/03

LAKE County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)