

UNOFFICIAL COPY 09073156

9044/0194 11 001 Page 1 of 2
1999-11-16 14:05:25
Cook County Recorder 23.00



09073156

BOX 260

Parcel Number:
25-09-208-030-0000

1152326 8/14

This form was prepared by: **CROSSLAND MORTGAGE CORP.**, address:
1420 KENSINGTON RD. SUITE 335 OAKBROOK IL 60523, tel. no.: 630-573-0800
Loan ID: 0012232708

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
7601 W 191ST STREET, 2ND FLOOR TINLEY PARK, IL 60477 **09073155**
does hereby grant, sell, assign, transfer and convey, unto the
CrossLand Mortgage Corp
a corporation organized and existing under the laws of the State of Utah (herein "Assignee"),
whose address is 3902 S. State Street, Salt Lake City, UT 84107
a certain Mortgage dated October 30, 1999, made and executed by
PRISCILLA A. UNDERWOOD-BOULER, A MARRIED WOMAN

to and in favor of **JC MARSHALL FINANCIAL SVCS INC** upon the following described
property situated in **COOK** County, State of Illinois:

THE EAST 1/2 OF LOT 7 (EXCEPT THE NORTH 16 FEET THEREOF) IN BLOCK 22 IN
FREDERICK H. BARTLETT'S ADDITION TO UNIVERSITY HIGHLANDS, A SUBDIVISION IN
THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 25-29-206-030
350 West 40th Street
Chicago, IL 60628

such Mortgage having been given to secure payment of **Eighty Seven Thousand Three Hundred
Sixty Six and no/100-----** (\$ **87,366.00**)

(Include the Original Principal Amount) Concurrently Herewith

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.
) of the Records of **COOK** County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95

VMP 995(IL) (9512)

VMP MORTGAGE FORMS - (800)521-7291

ATGF, INC



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

10-30-99

JC MARSHALL FINANCIAL SVCS INC

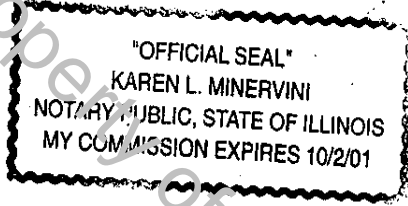
Bonnie Gaffney
Witness BONNIE GAFFNEY

(Assignor)
Joseph C. Marshall
By JOSEPH C. MARSHALL (Signature) PRESIDENT

Laura Corbo
Witness LAURA CORBO

Attest

Seal:



State of ILLINOIS
County of COOK

This instrument was acknowledged before me on 10-30-99
by JOSEPH C. MARSHALL, PRESIDENT

as of JC MARSHALL FINANCIAL SVCS INC

Karen L. Minervini
KAREN L. MINERVINI